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In Toronto: 4:35
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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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GOLDA MEIR WARNS KNESSET AGAINST NASSER'S WAR ACTS

Golda Meir will address Toronto Jewry on December 2nd. — Israel's Foreign Minister will be guest of the Government of Canada.

JORDAN HERE; TO REPORT ON N. AFRICA

Ray D. Wolfe, Chairman of the 1963 UJA Campaign, announced that Charles H. Jordan, Director-General of the Joint Distribution Committee, will report to the Toronto Jewish Community during a series of special meetings scheduled for November 20th and 21st.

He will meet with the leadership of the United Jewish Welfare Fund and the leadership of the UJA Campaign Mr Jordan will also meet with the leadership of the United Jewish Appeal Women's Division.

His reports to the Toronto Jewish Community will deal with recent developments affecting Jews overseas, particularly the problems of refugees.

During his visit to North America Mr. Jordan is to attend the JDC annual meeting Thursday, December 6, in New York. He will also present the JDC budget at the annual meeting of the United Jewish Appeal in New York, December 7—9, and will report on overseas programs, which provide welfare, medical, rehabilitation and other services to hundreds of thousands of needy Jews in 27 countries in Europe, North Africa and the Middle East, including Israel. This program is financed chiefly by the campaigns of the United Jewish Appeal.

CHARLES H. JORDAN

RABBI NUROCK DEAD

Jerusalem, (JCNS) The death occurred last Thursday in a Tel Aviv hospital of Rabbi Mordecai Nurock, the Mizrachi leader. He was 78 on Wednesday.

He came to Israel in 1947 and had been a member of the Knesset ever since the establishment of the State. He was for a short time Minister of Posts.

HERUT LEADER BEGIN PROTESTS S. AFRICA VOTE

Jerusalem, (JCNS). — Isreal's foreign Minister Golda Meir told the Knesset that her government is astounded at the silence with which the world has accepted Nasser's military intervention in Yemen. "We are amazed by this unusual tendency," Mrs. Meir stated "and at the moment we prefer to not draw any conclusions as to the nature of Nasser's regime and his real aims in the Middle East.

(See editorial Page 4 and special report from Aden on Page 8).

In the course of a review of foreign affairs, previously approved by the cabinet. Mrs. Meir stated that in the past all belligerant declarations of Nasser against Isreal had been "explained" as necessary for keeping his regime alive. How would the world explain his attack against Yemen? — Mrs. Meir asked. She also stated that Dr. J. Davis, director of the United Nations Refugee Administration "exceeded his authority when he judged the problem of Arab refugees.

During the same session Menachem Begin, leader of the Herut opposition party accused the government of weakness in its handling of the Johnson report. Mr. Begin also protested Israel's vote against South Africa at the United Nations. He asked, "what would Israel do if the African states asked her to implement the sanctions against South Africa for which she voted?"

HURWICH LEFT FOR ISRAEL

Toronto's Jewish community gave last Monday night a cordial send off to Dr. and Mrs. Samuel B. Hurwich, national leader of the Labor Zionist Movement, on the eve of their departure for settlement in Israel. Hundreds of leaders of the Canadian Jewish Community participated in the festive dinner held at Toronto's new Murray House.

Mr. J. I. Oelbaum, dean of Canadian Jewish leaders, was the Toastmaster of the impressive affair. Mr. Julius Hayman, Mrs. R. LeRoy, Mr. Kalman Berger and Mr. Samuel J. Sable spoke on behalf of all Canadian Jewish organizations. Prof. Jacob Finkelman, Q.C. and Meyer W. Gasner made the presentations. Rabbi Stuart E. Rosenberg pronounced the invocation. Dr. Hurwich cordially thanked the assembled for their expression of friendship.

The Labor Zionist Movement held a similar affair on Sunday evening, October 31st at Beth Tzedec.

Jewish Book Month In Toronto Opens Today

"The Bible — Eternal Book" will be the theme of Jewish Book Month observances by Jewish Communities in Toronto and elsewhere in Ontario, as part of the continent wide celebration, it was announced by Canadian Jewish Congress officials this week.

This year the Month opens this Friday, November 16 continuing tthrough December 16

BASHEVIS TO SPEAK

Major communal event in Toronto for the observance will present famed author Isaac Bashevis Singer as guest speaker on Sunday evening, December 2 in the auditorium of the new Jewish Public Library building at 22 Glen Park Avenue, under the joint sponsorship of Congress and the Library.

A special "Second Theme" for Book Month 1962 in Toronto will be the Jewish Public Library itself in recognition of this Institution's move to a new building recently opened and dedicated.

BIBLE SYMPOSIUM

The annual call to Jewish communities and organizations in Ontario to join in celebrating Book Month was issued by the Central Region of Congress, through its Educational and Cultural Committee, jointly with the Toronto Jewish Public Library.

DUTCH EXHIBIT

The call stressed:

"The twin themes of Jewish Book Month observance in Toronto provide an excellent opportunity for stimulating the quest for significant knowledge and learning among both the youth and adult members of your organization, congregation or school. Certainly the theme of The Bible — Eternal Book is most fitting. The Bible is not only our Torah, the Law, but it is also great literature, the history of a people with a special relationship to Providence and the primary source of the highest ethical and social values in Western civilization. Its study is infinitely rewarding."

Mr. Meyer W Gasner, president central region Canadian Jewish Congress, officially opened last Saturday night at Toronto's Jewish Public Library, the first exhibit on Jews in Holland. Netherlands Consul General, Dr. Van Hamel and Professor Salo Baron of Columbia University attended the impressive ceremony.

DE GAULLE WANTS ALGERIAN JEWS TO SETTLE IN FRANCE

Paris, (JCNS) An American proposal to aid French Jewry in the fields of religion and culture by sending to France a Jewish "Peace Corps" was coldly received by leaders of the French community who met here at the initiative of the Alliance Israelite Universelle at the week-end.

Doubts Expressed

Admiral Louis Kahn, President of the Alliance, told Rabbi Friedmann that French Jewry had never considered Algerian Jews as refugees. "They have always been an integral part of the community," he said. "We refuse to accept the idea that Algerian Jews have to be integrated into the French community, because they have never ceased to be part of it. There is no analogy between this problem and that of Moroccan Jews in Israel who, in fact, have not yet been integrated."

De Gaulle Agrees

Then, recalling a recent visit he made to President de Gaulle, the Admiral said: "I told the President that I considered Algerian Jewry as the most successful community which came out as the result of France's presence in Algeria. I pointed out to him that Algerian Jewry had given France more university professors and scholars, than, for example, Corsica has given police commissioners—and the President agreed."

Commentary • By M. J. Nurenberger

peace, not neutrality

The text of a letter sent by Israel's Prime Minister David Ben Gurion to India's leader, Jawaharlal Nehru, in answer to a message about Red China's "unjustified aggression", is a classic and should be analyzed diligently by any student of international relations.

Replying to Mr. Nehru's complaint to Israel (as one of the UN members) against Peking's aggression, the Israeli leader very subtly, but quite determinedly, touched upon the root of India's present trouble: neutrality.

* * *

Of course, Mr. Ben Gurion, in his very diplomatic note, could not have done more than to remind the Indian leader of Israel's own plight as a nation exposed to continuous and "unjustified" aggression by Nehru's Egyptian pal in "neutrality", Abdul Nasser. He reminded Nehru only of the fact that Jerusalem means the City of Peace. And, if I may be permitted to interpret Mr. Ben Gurion's allusion to Israel and to Jerusalem, I should add: neutrality is not synonymous with peace.

* * *

Our sages of Old and the prophets of Israel before them never propagated neutrality, non-alignment as an ethical or even practical solution when faced by a conflict between right and wrong, between good and evil. In fact, the prophet cautions us: "Thou shalt not stand idle by the blood of thy brother."

The Bedouin virtue, to emulate the ostrich by burying one's head in the sand of the desert in order to avoid facing reality, is contrary to our morals and to our traditions and is, furthermore, in absolute contrast with realpolitik.

Some people might dream about a security for Canada if, for example, this nation proclaimed a kind of non-alignment in the nuclear armaments race. Such a recourse to "practical" politics may sound realistic to the very naive and may help some demagogues to become "popular". However, anyone conversant with history knows that, whatever the position of Canada, it would not affect strategy in actual war either by the U.S.S.R. or by the U.S.A. Such a decision would not even be considered as a move on the chessboard of today's world politics.

* * *

Prior to World War II, Poland tried this game of neutrality. And when World War II did begin, the architect of this Polish ostrich-policy, Col. Beck, went down into ignominy.

The present Foreign Minister of Belgium and former NATO head, Paul Spaak committed a similar error of judgment in 1938. For a moment he had believed that Belgium could trust Hitler more than it had the Kaiser in 1914. Spaak repented by refusing to see the German ambassador when the Nazis invaded Belgium in 1940.

Even Stalin, for awhile, played the game of "non-alignment" and shared the spoils of Hitler's invasion of Poland. We often forget that it was not Russia that declared war upon Germany—Stalin wanted peace with Hitler while the Allies were under attack — but rather Hitler who treacherously attacked the Soviet Union in June, 1941.

* * *

Nehru has ignored completely and consistently Israel's plea for understanding the latter's position. Perhaps the lesson of India will suffice to change the hearts of those who refuse to believe that neutrality between the aggressor and the victim is, in the words of a Yiddish poet, tantamount to "igniting one's cigaret at the fire of a world in flames".

Pursuit of peace is the objective of free men and a society which believes in true co-existence—not in a neutrality towards crime.

MOVING CONFERENCE IN TORONTO

Nazi Victims Pledge Remembrance

The story of the resistance of East European Jewry against the Nazis is an important chapter in our modern Jewish history. "The Jewish Folk Organizations in Toronto should be lauded for helping to build the Ghetto Fighters' Museum in Western Galilee, not far from the historic wall of Acre", declared the Israeli Consul in Montreal, Mr. Benjamin Sela, at the Special Folk Conference, organized by the United Jewish Organization for Histadrut in Toronto, last week.

Rabbi David Monson, who recently visited the Ghetto Fighters' Museum in Israel, told the assembled delegates that the museum makes a very strong impression on the visitors, that thousands of people, young and old, visit the museum and study its archives.

"We must observe the 20th Anniversary of the Uprising in the Warsaw Ghettto in a most impressive manner and learn how it was possible for such a small group of persecuted and tortured Jews to resist the armed Nazi machine" declared Mr. Jacob Egit, fraternal director of the Histadrut Campaign in Toronto.

Mr. Kalman Berger in his greetings stressed the important and creative work of the United Organizations, which is highly appreciated by the Histadrut leaders, and wished the delegates success in their important task.

"The Jewish people will not have peace until the thousands of Nazi murderers, who hide out in various parts of the world, will be apprehended and punished. We should fight against the indifference of our people to the rising antisemitism" declared the president of the United Organizations for Histadrut, Mr. Isaac Epstein.

Mrs. Besserman, who lived in the Warsaw Ghetto, said: "I went through all the experience of the Nazi hell; I was a witness of thousands of my brothers and sisters going to their deaths and to this day I can hear their last words to the survivors "Never to forget and never to forgive". Do we not forget?

Mr. Lazar Lifschipz, vice-president of the B'Nai Zion Association, declared: "I am not a Jew from Eastern Europe I came from Morocco, but my heart bleeds for my six million brothers who perished, and therefore I came to this conference."

Over 200 delegates from various organizations took part in the Special Folk Conference, organized by the United Jewish Organizations for Histadrut. Mr. Zvi Ferens, vice-president of the United Organizations, was chairman of the Conference. Mr. S. Dunstone, secretary, spoke about the Sefer Hazikoren (Memorial Book.

Mr. Nat Greenspan greeted the conference on behalf of Sunnyside Lodge, I.O.O.F. Mr. J Grossinger read a letter from Yitzhaq Zukerman in Israel, one of the heroes of the Warsaw Ghetto Uprising and leader of Kibutz Lochamei Haghetaot

The following took part in the discussion: I. Epstein, M. Bernikier, Lazar Lifschitz, Mrs. Besserman, Mrs. Nissenbaum.

Dr. Chaim Shoskes, well known world traveller and writer, greeted the conference.

TO OUR READERS AND FRIENDS

WEDDINGS - ENGAGEMENTS BAR MITZVAHS - SOCIALS

THE CANADIAN JEWISH NEWS calls the attention of all its friends and readers that upon demand we shall publish each week on our family page

Stories about family affairs — weddings, engagements, Bar-Mitzvahs and other social functions. For pictures illustrating these stories there will be a nominal charge only:—

$5 for 1 col picture; $10 for 2 col picture; $15 for 3 col picture.

The Canadian Jewish News shall not be held responsible for the return of any photographs. Any photos sent to us for publication will be charged as stated above — if accepted for publication.

All copy must be at our office Friday preceding publication.

THE ZIONIST MOVEMENT IN CANADA — Because of technical reasons a review of the last Z.O.C. convention will have to appear next week.

Conference for Yiddish

A conference for the defense of the Yiddish language will be held in Toronto this coming Sunday at 1:30 p.m. at the Workmen's Circle Hall, 471 Lawrence Ave. W.

COMING TO TORONTO

Her Excellency, Golda Meir, Minister of Foreign Affairs for the State of Israel, will be the guest of honour at a special "Convocation of Israel Bond Holders for 1962" on Sunday, December 2, at 2:00 p.m. in the Canadian Room of the Royal York Hotel, Toronto, according to a joint announcement by Mr. Lawrence Shankman, General Chairman of the State of Israel Bond Committee of Toronto, and Mrs. Morris Zweig, Chairman of the Women's Division.

Mrs. Meir is coming to Canada at the invitation of the Government of Canada and will spend a few days in Ottawa and in Montreal prior to her appearance in Toronto. After her local visit she will proceed to Chicago to address an Israel Bond Dinner the same evening.

1963 TORONTO UJA STUDY MISSION... IN MARSEILLES

Members of the 1963 UJA Study Mission, on their way to Israel, stopped in Paris and Marseilles (France) to observe the work of the Joint Distribution Committee. Seen here at The Jewish Home (Maison d'Enfants de l'O.P.E.S.) in Marseilles are several of the children in the home with Study Mission members (l to r) Morris Adams, Carl Goodman, Moe Emer, Chairman H. Wayne Tanenbaum, Albert Mandel, Murray Rumack, Bernard J. Persiko and Barney Barenholtz.

The smile belies the pain of a broken arm. H. Wayne Tanenbaum, Chairman of the 1963 UJA Study Mission looks on as a young newcomer from Algeria receives first aid in the hospital in the JDC refugee camp at Marseilles.

Albert Mandel talks with a blind refugee from Algeria, awaiting transfer from the JDC refugee camp at Marseilles to a new future in Israel, seen with his grandson, who is his guide. The JDC refugee camp and the facilities for migration and integration into Israel's society are made possible with funds provided by the UJA.

Toronto Synagogue News

HOLY BLOSSOM

• On Friday evening, November 16th, 8:30 p.m., **Rabbi W. Gunther Plaut,** spiritual leader of Holy Blossom Temple, will deliver his second lecture: Germany Today. The lecture will be illustrated.

• On Saturday morning, November 17th, 11:00 a.m., **Howard,** son of **Mr. and Mrs. Bertram D. Fine,** will be called to the Torah as a Bar Mitzvah.

• Sunday, November 18th, 4:30 p.m., the **Young Marrieds' Group** will meet in the library.

• The **Saul Field Exhibition** of paintings and mural, inspired by the Bible, can be viewed in the Congregational Hall foyer.

• The **Brotherhood** dinner meeting will take place on Tuesday, November 27th, 6:30 p.m., in the Philip Smith Congregational Hall. **Gerald Newton** and **Irving Keshen** are conveners.

BETH EL (Don Mills)

• **Rabbi Solomon Spiro,** spiritual leader of Beth El Synagogue, has organized a Leaders Training Fellowship youth group which will hold its first meeting on Saturday, November 17th, 3:30 p.m. at the synagogue. In honor of Jewish Book Month, **Mrs. Adah Lappin** will lead a discussion on new developments in modern Jewish literature. Refreshments will be sponsored by **Mrs. Solomon Spiro. Paula Mudrick** will outline the purpose and goals of the group while **Tom Kolin** and **Sholom Lappin** will lead the religious services. **Heather Resnick** and **Carla Schultz** are in charge of serving the refreshments. **Tom Kolin,** temporary president of the group, assisted by **David Levy,** is responsible for the coordination of the program. **Miss Barbara Mudrick** is advisor to the group. She will lead Israeli singing and teach folk dancing. **Dr. J. Giblon** is chairman of Beth El's youth commission and serves in an advisory capacity. Leaders Training Fellowship, youth organization of the Conservative movement, emphasizes the study of Hebrew and of the basic texts of Judaism social and recreational activities in consonance with the spirit of Jewish tradition, development of leadership skills, and service to the synagogue in the field of education and youth work.

B'NAI ISRAEL-BETH DAVID

• At a late Friday evening service on November 16th, 8:30 pm., officers at B'nai Israel-Beth David Congregation will be installed for the coming term of office. **Rabbi A. Pappenheim,** spiritual leader of B'nai Israel-Beth David, and **Cantor D. Greengarten** will officiate. Installing officers will be Messrs. **Meyer Dorren, Max Goody, Peter Gordon, Jack Litman** and **Myer Shelson.** The Ark will be opened by **Mr. Ben Goodman.** The following will be installed: **Irving Atin,** president; **Peter Gordon,** first vice president; **Myer Shelson,** second vice president; **Lou Swimmer,** secretary; **Julius Wise,** treasurer; **Dave Dunn, Sol Gordon, Sam Shulman,** trustees; **Dr. Melvern Katzman,** chairman of the board. The board of governors is composed of: **Jacob Adler, Norman Cappell, Alex Elsen, Louis Freedman, Ben Goodman, Irwin Boffman, Samuel Lipsky, Norman Oster, Murray Shaw, Abe Vanek, Harold Cohen, Paul Albright, I. Chapnick, Joseph Feldt, Sam Frohman, Victor Goodman, Robert Iseman, Jack Litman, Henry Risman, Manny Sherman, Morris Vanek, Mrs. Murray Vernon, Harry Berger, Jack Chisvin, Alec Fienberg, Stanley Fruchtman, David Greengarten, Seymour Iseman, Morris Litovitz, Richard Rovan, Isadore Shulman, Berny Weinstein, Sol Budd, Meyer Dorren, Wm. Fienberg, Dave Goldberg, Wm. Gryfe, Lou Kirshenblatt, Jack Marmer, Max Sandler, Hyman Stoll, Ben Winters.**

• Current membership drive of B'nai Israel-Beth David Congregation, with a goal of adding a limit of 100 new members, has been, so far, 75% effective.

COUNCIL OF JEWISH BROTHERHOODS

• The annual dinner of the **Council of Jewish Brotherhoods of Toronto** will take place on Thursday, November 21st, 6:30 pm., at Shaarei Tefillah Synagogue. Guest speaker will be **Mr. David Rivlin,** Israeli Consul General to Canada. The Council of Jewish Brotherhoods represents twelve brotherhoods from orthoodox, conservative and reform synagogues. The following are officers for the current term: **Norman Shapiro** (Shaarei Tefillah), president; **Norman Grant** (Holy Blossom), vice president; **Jules Surdin** (Beth Tzedec), secretary; **Julius Shapiro** (Shaarei Shomayim) treasurer; **Paul Mintz** (Beth Jacob), executive secretary.

ADATH ISRAEL STUDY GROUP

• On Thursday, November 22nd, 9:00 pm., **Rabbi Erwin Schild,** spiritual leader of Adath Israel Synagogue, will deliver the third of a series of four lectures sponsored by the Adult Study Committee. Rabbi Schild's topic is: The Sabbath Prayers and What They Mean. **Mack Gordon** is chairman.

SHAAREI SHOMAYIM YOUTH GROUP

• Recently the **Shaarei Shomayim Youth Group** was host to a delegation from the Adas Israel Synagogue of Hamilton. The get-together featured religious services, study sessions and entertainment.

• On Monday and Wednesday evenings, the **Shaarei Shomayim Institute for Adult Studies** offers courses in advanced Talmud, introduction to Jewish philosophy and Judaism in practice. Successful completion of each course entitles the students to eight points towards a Yudae certificate of achievement issued by Yeshiva University.

BETH EMETH

• At an Oneg Shabat held recently, Beth Emeth Synagogue honored **Barney Barenholtz, Carl Goodman** and **Murray Rumack,** who are members of the **UJA Study Mission to Israel. Rabbi Kelman,** spiritual leader of Beth Emeth, expressed best wishes of the congregation. **David Anisman,** president, announced the formation of a Beth Emeth Synagogue grove in the Canadian Forest in Israel. **Cantor Weinstein** participated in the Oneg Shabbat which was followed by a reception. Hostesses were Mesdames **D. Anisman, B. Barenholtz, C. Goodman, J. Kelman, I. Plotkin, M. Rumack, P. Shulman** and **S. Zone.**

• On Saturday evening, November 17th, **Sisterhood** is holding a "Relax in Slax" dance.

• Plans are under way for a father-and-son Hanukah breakfast, sponsored by the **U.S.Y. boys' group** and a Hanukah program for Sisterhood by the **girls' group.**

TEMPLE SINAI PANEL TALK

• The **Social Awareness Committee** will present a review and panel discussion of the book, "Tale of Ten Cities," written by **Walter J. Lipman** and **Albert Vorspan,** on Friday, November 23rd.

Subjects to be discussed include: religious education in public schools, segregation, discrimination and attitudes of religious groups to social issues.

Among the panelists will be **Rabbi Jordon Pearlson.**

• **Hon. Allan Grossman,** M.P.P., will be guest speaker at the **Brotherhood breakfast meeting of Temple Sinai** on November 18th, at 9:30 a.m.

ADATH ISRAEL JUBILEE

• **The Adath Israel Congregation** will honor members who have been affiliated with the congregation for more than forty years at the Diamond Jubilee Grand Ball on Sunday, November 18th.

Members to be cited include: **David Abramowitz, Herman Altman, Oscar Bernstein, Mrs. Dora Coffler, Mrs. H. Davies, Mrs. Sophie Dickler, Joseph Donnenfield, Ben Falbish, Abraham Feldstein, Mrs. M. Finkelstein, Mr. and Mrs. Morris Frankel, Mrs. M. Goldstein, Mrs. B. Goodman, Mrs. Eva Goodman, Mr. and Mrs. Sam Greenberg, Mrs. P. Herman, Mr. and Mrs. Nathan Hertzman, Mr. and Mrs. Walter Joseph, Mr. and Mrs. Morris Katz, Mrs. Rebecca Kessler, Mrs. A. Leibovich, Mrs. Sarah Lowes Mrs. S. Ludwig, Mrs. S Moses, Mrs. J. Orenstein, Jacob Pascal, Mr. and Mrs. Sam Rosenthal, Mrs. A. Schein., Mr. and Mrs. Abraham Siegal, Mrs. I. Segal, Mr. and Mrs. Abe Schachter, Mrs. Harry Signer, Ben Silverman Echel Silverman, Miss Y. Snapp, Abraham Solomon, Mrs. J. Tishler Mrs. S Tobias, Max Wainberg, Mr. and Mrs. Israel Wisebrod, Joseph Wolfman, Sam Wolfman and Mrs. R. Yulowitz.**

Anniversary ceremonies will commence at a diamond jubilee Oneg Shabbat at 8:30, with **Lieutenant Governor,** the **Hon. J. Keiller Mackay** as guest speaker.

BETH TORAH

• On Sunday, November 4th, the newly formed **Beth Torah Brotherhood and Men's Club** held its election of officers for the coming year. The following were elected: **Dr. Solomon C. Bond,** president; **Mr. Joseph L. Shapero,** 1st vice president; **Mr. N. Naymark,** 2nd vice president; **Mr. Sidney Chapnick,** secretary; **Mr. Abe Levine,** treasurer; **Dr. Jacob Seeman,** cultural program chairman; **Mr. Louis Lukofsky,** social program chairman.

• **Brotherhood** meets every Sunday morning at 9:30 for services, followed by breakfast and a cultural program. The first series of talks will be delivered by **Rabbi Benjamin Hauer.** He will speak on the history and meaning of prayer. These are entitled: Introduction to Prayer, The History of Prayer, The Meaning and Interpretation of Different Prayers, Hassidic Views and Experiences in Prayer.

TOWNSHIP OF NORTH YORK
NOTICE TO ELECTORS

I, Albert G. Standing, Clerk of the Corporation of the Township of North York do hereby certify that the following is a correct statement of questions to be submitted to obtain the opinion of the electors of the Township of North York.

(1) **"Are you in favour of moving pictures, theatrical performances, concerts and lectures after 1:30 o'clock in the afternoon of The Lord's Day to be regulated by a municipal by-law under the authority of the Lord's Day (Ontario) Act, 1960-61?"**

(2) **"Are you in favour of the fluoridation of the public water supply of this municipality?"**

(3) **"Are you in favour of the Council at its discretion providing grants to aid in the construction or equipping of public hospitals or additions thereto by means of levying annually a rate at to exceed one mill for ten years?"**

(4) **"Are you in favour of extending the right to vote at municipal elections for members of council to all persons of the full age of twenty-one years who are British subjects and who have resided in the municipality for at least one year in accordance with The Municipal Franchise Extension Act?"**

Witness my hand and the seal of the Corporation this 6th day of November, A.D., 1962.

A. G. Standing, Clerk, Corporation of the Township of North York

AND FURTHER TAKE NOTICE THAT:

1. The vote of the electors of the Township of North York shall be taken upon the said questions on Monday, December 3rd, 1962, being the date of the Municipal Elections and that the polls will be open from 10:00 a.m. to 8:00 p.m. on the said day.

2. Friday, the 30th day of November. 1962, at the hour of two o'clock in the afternoon, at the Council Chambers, 5000 Yonge Street, Willowdale, shall be the time and place for the appointment by the Reeve of persons to attend at the various polling places, and at the final summing up of the votes by the Clerk, on behalf of the persons interested in voting in the affirmative or the negative on the questions.

Dated at the Township of North York and first published this 7th day of November, A.D., 1962

A. G. Standing, Clerk, Corporation of the Township of North York

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ADATH ISRAEL CONGREGATION
CELEBRATES ITS
SIXTIETH ANNIVERSARY
A cordial Invitation is extended to the whole community to attend the
DIAMOND JUBILEE ONEG SHABBAT
Friday, November 16th, 8:30 p.m.
Guest Speaker: LIEUTENANT GOVERNOR OF ONTARIO
THE HON. J. KEILLER MACKAY
Cantor Murray Nixon and the Choir will participate — Social hour following.
JUBILEE ASSEMBLY
Sunday, November 18th, 2:30 p.m.
Pageant: "THE LIVING CHAIN" by Rabbi Erwin Schild
Cantor Murray Nixon and the Choir directed by Varda Hall
Prominent Guests and Statesman
37 Southbourne Ave. (1 block west of Wilson, east of Bathurst)

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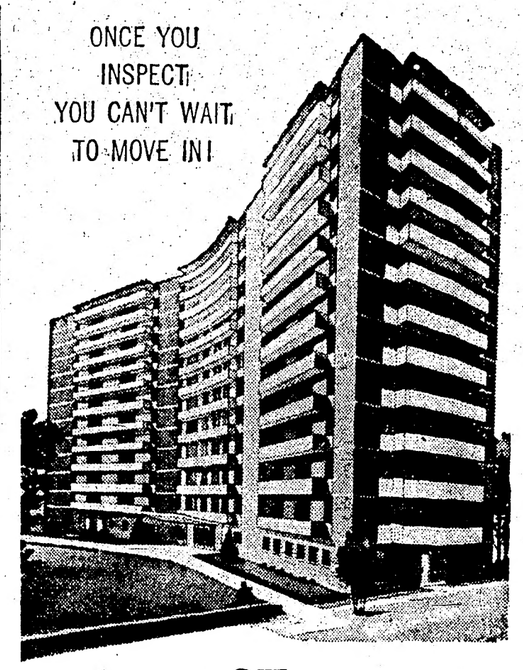

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NOTICE TO MEMBERS OF
The United Jewish Welfare Fund

The following Special Resolution has been passed by the Board of Directors of the United Jewish Welfare Fund of Toronto and will be presented to The Annual Meeting of the Members for confirmation:

"RESOLVED that the Corporation be, and it is hereby authorized to make application to the Lieutenant-Governor of the Province of Ontario for Supplementary Letters Patent, to provide:

'That upon the dissolution of the Corporation and after payment of all debts and liabilities, the remaining property of the Corporation shall be distributed or disposed of to charitable organizations, or to organizations the objects of which are beneficial to the Community' ".

Signed,
JOHN R. DEVOR,
Honorary Secretary

United Jewish Welfare Fund of Toronto Annual Meeting, Tuesday, December 4th, 1962 at Beth Tzedec Synagogue, 1700 Bathurst Street, Toronto.

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TORONTO BUREAU OF JEWISH EDUCATION INSTALLS PRESIDENT AND NEW LEADERS

Newly elected officers, chairmen of committees and members of the Executive of the Bureau of Jewish Education of Toronto were officially installed by **Mr. J. I. Oelbaum** at a meeting held on October 31st at the Associated Hebrew Schools. Mr. Oelbaum reviewed the public service of the individuals concerned, which constituted an interesting chapter in the history of the Jewish community of Toronto.

List of officers elected by the board of directors was presented by **Mr. Mannie Brown**, chairman of the nominations committee.

The following officers were installed: president, Mr. Jack D. Pearlstein, Q.C.; chairman of the board, Joseph Levine; vice-presidents, Kalman Berger, J. S. Midanik, H. Oliffe, Q.C.; treasurer, Saul Sigler, secretary of the board, Mrs. Ida L. Siegel.

Appointees are: (chairmen of standing committees) constitution, **Mannie Brown;** budget and finance, **Max Cooper;** personnel, **Manny Rotman;** school, **Jack Friedman;** adult education, **M. Ralsman;** public relations, **John R. Devor;** publications, **David Newman,** Q.C.

Appointed members of executive committee are: Dr. L. Jessel, Rabbi D. Ochs, J. Silver, E. Sporn, H. Topper, I. Weinberg, H. Korolnek, W. Gordon, Q.C., D. Rotenberg, S. Sable.

Mr. Samuel Sable, president of the United Jewish Welfare Fund, expressed appreciation of the Bureau and the community to Mr. Bert Godfrey, retiring president, and to Messrs Manny Brown, John Devor and Harry Korolnek, retiring vice-presidents of the Bureau.

Dr. Joseph Diamond, executive director of the Bureau, reported briefly on the World Conference on Jewish Education which had taken place in Jerusalem during the month of August, with delegates from over thirty countries participating.

Mr. Meyer W. Gasner conveyed the good wishes of the Bureau to Dr. Samuel Hurwich, former president of the Bureau who is leaving, with Mrs. Hurwich, to settle in Israel. In his response, Dr. Hurwich voiced his optimism about the continuity of meaningful Jewish life in Canada and other lands, but that such continuity is dependent upon the provision of the best possible Jewish education to our youth.

Before turning over his office to the new president, Mr. Bert Godfrey, retiring president of the Bureau, stated he had been privileged to serve the cause of Jewish education as president of the Bureau and hoped the new officers would persevere in this important task.

Mr. Jack D. Pearstein, newly elected president, expressed appreciation to his predecessors in the presidential office: Mr. Samuel Posluns, Mr. Albert Shifrin, Q.C., Dr. Samuel Hurwich, Mr. Bert Godfrey, and the director, Dr. Joseph Diamond, all of whom had served the Bureau and the cause of Jewish education with vision, skill and devotion.

NEW PRESIDENT

Jack D. Pearlstein Q.C.

JACK PEARLSTEIN

Born in Montreal, the son of David and Anna (Belsky), Mr. Pearlstein graduated (B.A.) from the University of Toronto in 1916, and graduated with honours from Osgoode Hall Law School in 1919.

In addition to his career in law practice, Mr. Pearlstein also spent six years (1916-22) in the field of journalism as a member of the editorial staff of the **Toronto Daily Star** and as special writer for the **Toronto Star Weekly.**

Mr. Pearlstein's activity in Jewish community services encompasses almost all facets of Jewish life.

He has been national executive member of the Zionist Organization of Canada, chairman of the Toronto Bnai Brith Hillel Commission (now honourary chairman), and of the Toronto Zionist Council, first Vice-President of the Ontario Zionist Region, executive member of the Bureau of Jewish Education and now President.

Mr. Pearlstein has held many distinguished offices: in the United Jewish Welfare Fund, as vice-chairman of U.J.A.; as treasurer of the U.J.W.F.; associate chairman and general chairman of the United Jewish Appeal; member of the National Council of the Joint Distribution Committee.

He has been active in Canadian Jewish Congress and was chairman of the Board of Trustees of Bnai Brith. He is a member of Holy Blossom Temple and also holds membership in the Primrose Club.

Mr. Pearlstein married Mary Gertrude Blatt in 1935. Their son is Dr. John Pearlstein, dentist.

MONTREAL OBITUARIES

Becowicka, Fraida. On Sunday, November 4th, 1962, beloved mother of Mrs. Pearl Goelman, Mrs. Zelda Kupitzky, Mrs. Rifka Katz, sister of Jacob Rosen of Los Angeles; also survived by 7 grandchildren.

Dorfman, Max. On Monday, November 5th, 1962, beloved husband of Ada; also survived by 3 grandchildren.

Elimelech, Mary. On Monday, November 5th, 1962, wife of the late Mendel Elimelech, beloved mother of Mrs. J. Saffran (Reva), Issie, Mrs. H. Cramer (Bessie); also survived by 7 grandchildren and 11 great grandchildren.

Gelfand, Sarah. On Monday, November 5th, 1962, wife of the late Nathan Gelfand, beloved mother of Lewis L., Charles, Sam and Meyer; also survived by 6 grand children and 1 great-grandchild.

Gross, Rebecca. On Thursday, November 1st, 1962, beloved wife of Max and mother of Harry (Sonny), of Hartford, Conn., Mrs. George Ziss (Adele) and Phylis, sister of Mrs. L. Raicek (Bina), Usher and Al Green; also survived by 1 grandchild.

Malkin, Lottie. On Monday, November 5th, 1962, beloved wife of Benjamin Malkin, mother of Richard, Barbara and Eric, daughter of Ida Bailey and the late Sam Bailey, sister of Asher, Norman, Mrs Mildred Licter of Boston.

Moscovitch, Morris. On Tuesday, November 6th, 1962, beloved husband of Anna Miller, father of Saul, David, Mrs. Arthur Bronstein (Barbara), brother of Mrs. Max Gold (Mamie), Mrs. Lazar Rosemarin (Jessie), Mrs. D. Felsher (Sadie); also survived by 1 grandchild.

Sapera, Reuben J., on Saturday, November 3rd, 1962, beloved husband of Ethel Tobia, and father of Mrs. Arthur Cole (Meryl) of Toronto, Mrs. I. Maklan (Sheila), brother of Mrs. Rose Perry of Wichita, Kan.; also survived by 5 grandchildren.

Saxe, Esther. On Monday, November 5th, 1962, beloved wife of Morris Saxe, mother of Mrs. Sidney Ross (Fay), Abraham, Mrs. Sam Shuster (Julie), Benny, Sydney, David and Mrs. Arthur Phillips (Anne); sister of Mrs. Annie Stockland; also survived by 16 grandchildren.

Schwartz, Harry. On Saturday, November 3rd, 1962, beloved husband of Bella Dlusy and father of Joyce and Marsha, brother of Alex and Abie, of Toronto, Mrs. J. Fogel (Becky).

Wienbaum, Sadie Yates. On Tuesday, November 6th, 1962, beloved wife of Morris Wienbaum, sister of Dave Yates of Winnipeg, Jack Yates of Montreal and Mrs. Ruth Goodman.

BOARD CHAIRMAN

Joseph Levine

JOSEPH LEVINE

A native of Poland and a member of a Hassidic family, Joseph Levine has been interested and active in many fields of Jewish endeavor although his primary interest has always been Jewish Education, and to this cause he has dedicated his life.

Mr. Levine came to Toronto immediately after World War I. For a time he served as president and chairman of the Board of Education of the Eitz Chaim Talmud Torah. In 1943, he was elected vice-president of the Associated Hebrew Schools. He has held various offices there, including that of chairman of the Board of Education, and is currently president of that large school.

For a number of years, Mr. Levine was president of the Toronto Kehilla. Several times he served as chairman of Division II in the Welfare Fund which was forerunner of the present Bureau of Jewish Education. He participated in the founding of the Bureau and is currently its chairman of the board.

Mr. Levine also has been chairman of the important Budget Committee of the United Jewish Welfare Fund and is a member of its executive. He has been actively engaged on the religious committee of the Canadian Jewish Congress and is a prominent member of Shaarei Shomayim Congregation.

His daughter, Molly, is married to Dr. Louis Meyers, an eye specialist. Another daughter, Anna, herself a medal winner and a graduate of law school, is married to a prominent member of the bar, Mr. Charles Dubin. His son, Meyer also is a barrister.

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To accomplish this, the consumer must become "label conscious"; it is the sum of all our day-to-day purchases which can add up to the success or failure of our economy. Whenever the consumer reaches out for an imported product, he or she should ask, "Is there a Canadian equivalent?"

For in most cases there is a Canadian product that is as good or better. The more money we spend on things we make, the more prosperous the people of Ontario will be!

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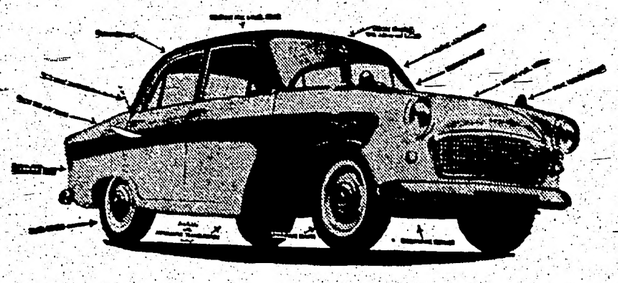

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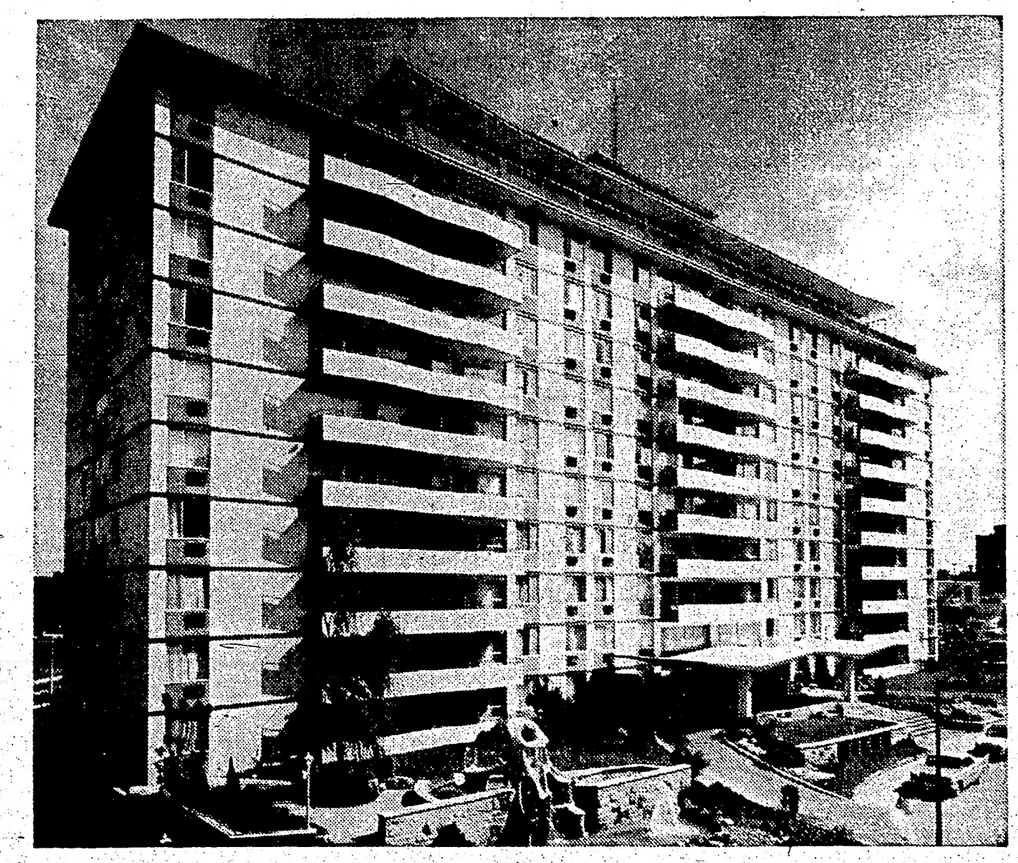

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

IN MEMORIAM

ELEANOR ROOSEVELT

The world's First Lady will be remembered by Jews everywhere and by all those dedicated to the ideals of equality and liberty for her passionate belief in a society of free men. When the history of the last World War will be written with emphasis on America's role as the leader of the Alliance of the Free, Eleanor Roosevelt will be remembered as the **Number 1** fighter against Nazism on this Continent. She played an immense role in the psychological preparation of the American people for the battle against Hitlerism. She also played a great part in the United Nations decision to create a Jewish State in a part of Palestine.

Jewish history will not forget her.

TORONTO'S GREAT EVENT

YESHIVA UNIVERSITY DINNER

The elite of Toronto Jewry will turn out this coming Tuesday, November 20th at the Shaarei Tefillah, for the celebration of Yeshiva University's 75th anniversary.

As Mr. Meyer W. Gasner, chairman of the Diamond Jubilee Observance pointed out, the Yeshiva is probably the most important institution of Jewish and cognate learning in our modern world. Besides, Y. U. is the only General Academy of higher learning under Jewish auspices in the Diaspora. It has exerted great influence on the soul of American Jewry; it helped to create a Jewish atmosphere on this continent; it has molded several generations of Jewish leaders on this continent. It will continue to grow and flourish with our support so that "Torah shall never be forgotten among Israel."

Toronto as any other Jewish Community owes a debt of gratitude to this great Jewish University.

M. E. TURMOIL

NASSER AND YEMEN

The Yemeni "revolution" has now grown into a civil war which threatens to involve the whole Middle East.

The Revolutionaries, who enjoy Egyptian military support on a considerable scale, have now laid claim to the Asir in the north, once under Yemeni rule until it was annexed by King Ibn Saud over thirty years ago. This gives the Saudi Government little choice but to increase its political and military support to the Royalists, who still hold part of the country. The Revolutionaries promise to introduce long overdue reforms and Egyptian propaganda holds out the same bait to the Saudis, though it is doubtful whether the majority of Egyptians themselves are better off since their change of masters — indeed many would have starved by now had it not been for lavish American aid.

The Saudi Government in turn has promised widespread concessions, and the Royalists point to the changes the Imam himself announced in the brief interval between accession and revolution.

The danger is that, as in the 1958 Lebanon and Jordan crisis, inter-Arab feuding may embroil the Great Powers. The Saudi Government and their Jordanian allies are making overtures for British and American support; nothing Nasser has said and done rules out the possibility that he might turn to the Communist block as he did during the 1958 crisis. This is one of the many Arab crises which does not even remotely involve Israel.

It demonstrates that the root of Middle East unrest lies in political shortcomings of the Arabs themselves, and again gives the lie to suggestions that if only the Western Powers were to back Arab demands against Israel they would have no more difficulties in the Middle East.

The present situation also points to the urgent need for military neutralisation of the region.

NO DANGER

JEWS & CALENDAR REFORM

We asked our Rome JCNS-CJN reporter, Tullia Zvi, to interpret for The Canadian Jewish News the Calendar Reform debate at the Ecumenical Council. As a calendar reform has been considered dangerous from the point of view of Sabbath observance, Miss Zvi's report is of great significance.

Here are the essential points of our JCNS-CJN observations direct from Rome:

● Nearly a month after the opening of the Ecumenical Council of the Catholic Church, the participants are still engaged in discussing the early chapters of the first item on their agenda — proposals for the reform of the Liturgy. Despite apparent promptings by the Pope, they have reached only Chapter 3 of the proposals which consist of a preface and eight chapters.

● Chapter 5, which they are expected to take up before their first recess on December 8, deals with the liturgical year and the calendar. From the Jewish point of view, this is undoubtedly one of the most important issues before the Council. Calendar reform and the possibility that the days of the week will become movable by the adoption of a 364-day year with one "blank" day inserted annually theatens the observance of the Sabbath day and is a matter which has exercised Jewish clergy and laymen in recent years.

● How far might the Ecumenical Council be prepared to go in this matter? Maximos IV, the Patriarch of Antioch, Alexandria and Jerusalem, has said that among the problems to be placed before the Council by the churches of the Orient is that of a fixed date for the observation of Easter. A spokesman for the Holy See, questioned on this point by this correspondent, said that the Vatican was not opposed to such a fixed date provided that it be a unanimous request on the part of all nations and not one that would increase international difficulties and also provided that "the succession of weeks be safeguarded."

"This problem," the spokesman said, "has already been raised and is of great importance to the Jews. The present year of 365 or 366 days is not, in fact, divisible by seven. But we know that the Jews are opposed to the addition of a 'blank day' because it would hamper the observance of the Sabbath in the Diaspora.

"Catholics are also interested in maintaining the seven-day cycle because it is written i nthe Bible, but they are less rigorous than the Jews on this issue. If a 'blank day' were to be established, they would simply consider it as an "interruption" of the seven-day cycle and not — as the Jews would — a 'violation' of it."

In point of fact, the spokesman pointed out, the stand of the Council Commission on the Liturgy was based upon a comment made by Cardinal Rampolia, Secretary of State to Pope Leo XIII, in a reply to the Director of the Berlin Observatory who had sought the Vatican's views on the institution of a "blank day." The Cardinal wrote on May 6, 1896:

"We must avoid the danger of introducing elements of greater division. If one could avoid this danger and could obtain that the stability of the Easter be universally requested, then the initiative for such a reform could be taken into consideration by the Holy See, particularly in the course of an Ecumenical Council."

It is clear from all this that on the question of the calendar, the Vatican is not intent upon introducing drastic reforms which would increase the difficulties of other religions and adversely effect inter-faith relations.

NASSER TO HIS YEMEN PUPPET: When we join up with the Chinese Army against my neutral friend Nehru, things will happen ... Dosh, Maariv, Tel Aviv

ISRAEL'S POSITION

OUR DESTINY

By David Ben Gurion

WEIZMANN'S TESTIMONY

I shall never forget what Dr. Weizmann told the Peel Commission in 1936, when he explained to them that there were six million Jews in Europe for whom the establishment of a Jewish State in Palestine was a matter of their very life, their only hope. He also proved to them that those six million had all the spiritual and material resources required to build, to erect and to sustain a Jewish state. To the extent that I am acquainted with Dr. Weizmann's speeches, I believe that this was the most important one he ever made. Those six million are no longer; they were annihilated by Hitler and his allies, and we now confront a different Jewish people, antirely different from the one that existed in 1936. It is true that the number of Jews is on the rise, and that it has again caught up with what it was at the turn of the century: then there were some ten and a half million Jews in the world, today there are twelve million. Before the Second World War there were almost seventeen million Jews, nine million of whom dwelt in Europe; but the six million of whom Dr. Weizmann spoke, the millions whose life's dream was the dream of the State and who not only needed the State but also had the spiritual and material wherewithal to establish it — those millions were destroyed, and much of the remnant that survived, the one-third of European Jewry that remained, is behind bars and cannot speak.

Meanwhile, it is true, a great Jewish centre has arisen in the United States — perhaps a centre the like of which the Diaspora has never known before in terms of wealth, political influence and education. But in that centre even those who call themselves Zionists claim that America is their country and the American people their people, and they have no need or desire to settle here.

In these fourteen years a little over a million Jews have come to this country. Less than half came from Europe, from the remnants of its plundered and murdered Jewry; over half came from the Islamic countries of Asia and Africa.

ISLAMIC COUNTRIES' LEGACY

There was a time when the Islamic countries — not only their Jews but their Arabs — were the bearers of world culture and progress. In those days the Jews of those countries were also the teachers of Jewry. They have bequeathed a great legacy to us: the writings of Saadia Gaon, Yehuda Halevy, Ibn Gabirol, Maimonides ond all the other thinkers, poets and philosophers of medieval times. They all lived in Islamic countries, for Spain too was then under Arab rule.

In the succeeding centuries a change took place: impoverishment and degeneration set in those countries, and the centre of gravity of Jewry moved to Europe, mainly to Eastern Europe. With the exception of a few individuals in Jerusalem, the whole Jewish renaissance of the Haskala, Hokhmat Yisrael, Hibbat Zion, the Zionist movement, the labour movement, the pioneering movement of the past four generations, was the work of European Jews. The men who created modern Hebrew literature were Moshe Haim Luzzatto — though considered a Sephardi, he was born in Italy — Mapu, Nahman Krochmal, Yehuda Leib Gordon, Ahad Ha'am, Smolenskin, Bialik, Tchernichovsky, Ya'acov Cohen and others. I have mentioned only those who are no longer with us.

Communal discrimination cannot be blamed for the change. When the heart of civilization was in the Islamic countries and among Islamic peoples, all the great men of Jewish culture arose from among the Jews of the Islamic countries, from what are called today the Oriental communities, even though Morocco is not east but west. In later generations Europe became the scene of Jewish creativity because Europe was the home of culture and progress, while the Jews of the Islamic countries were oppressed and deprived of schooling, like the peoples among whom they dwelt.

European Jews laid the foundation of our State; they fashioned it and they continue to do so. But they are growing fewer, because the birth rate among Israelis originating in Europe is falling, while among those who hail from Islamic countries it is fortunately still high. In another twenty years the large majority of the people of Israel will consist of immigrants from Asia and Africa and of their descendants. And we stand before a fateful question: what will this people be like in another twenty years? The answer will decide our very existence, materially as well as spiritually.

This State of ours has rallied the entire Jewish people around it as nothing had for centuries. And notwithstanding differences of opinion between the non-religious and the orthodox, socialists and anti-socialists, eastern and western Jews, to this day the State of Israel remains the light and the lodestar of the Jewish people — the light of Soviet Jewry and of American Jewry, of those who cannot come and those who will not come. They all stand united round the State, lovingly and proudly, because of the light that the State of Israel has instilled in every Jew everywhere. But this light cannot be taken for granted. If, Heaven forbid, it should be dimmed, we shall have become a Levantine state; the Jews, instead of taking pride in this State, will look on it with shame and forsake it. No longer shall we exert influence and no longer shall we command respect.

What is more, not only will presidents and prime ministers from Africa, Asia and Scandinavia cease to visit us, but I doubt whether we ourselves will be able to go on existing if we cannot maintain our intellectual and moral superiority; and this depends on the young generation now growing up in Israel. That generation will forge our destiny.

— Keep Smiling —

NOT HIS

A heavyset cop who boarded a train was terribly annoyed because there wasn't a vacant seat in the car. After looking around, he discovered a little Jew sitting in a corner and next to him lay a large satchel.

"Take that satchel away," ordered the cop.

"Why should I?" asked the Jew.

"If you don't move that satchel I'll call the conductor," threatened the cop.

"You're not fair," said the Jew.

The cop went away and in a few minutes came back with the conductor.

"If the satchel is not taken away at once you will be very sorry," shouted the conductor.

The Jew shrugged his shoulder. He threw the satchel out of the window.

"Now are you satisfied," asked the cop.

"Why should I complain," replied the Jew. "The satchel is not mine."

* * *

GREEN

A teacher in a German private school was taking her only Jewish pupil to task. "You are true to your race and you are very selfish," she said. "Your father pays for only one pupil, but you learn for three." ....

CAN STAND LESS

Grocer: Thanks for your patronage, Mrs. Liebowitz. I wish I had twenty customers like you.

Mrs. Liebowitz: I'm surprised at you. You know I always charge it.

Grocer: I'd still like to have twenty customers like you. The trouble is, I have two-hundred.

OUR POPULAR COLUMNS BY

HARRY GOLDEN
and
DR. ROSE FRANZBLAU

are omitted from this issue for technical reasons. They will appear next week

CANADIAN PANORAMA

by Mordecai Hirshenson

DEFINITIONS

According to the Toronto Star, the Winston School Dictionary is willing to consider a revised definition of the word "featherbedding" towards which the Ontario Federation of Labour has taken such strong objection.

This is more of a step than has been taken by the dictionary publishers who have received complaints in the past about the derogatory and offensive definitions of the word "Jew" that still occur in their volumes.

"JEWISH VOTE"

The Canadian Jewish Congress, through its joint committee with B'nai B'rith, has released its annual (now perennial) statement cautioning against racial or religious appeals to voters and against the assumption that such racial and religious "blocs" exist.

In the city of Toronto, and in Ontario in general, this practice has not been prevalent for some years, aside from the more subtle kind of approach to ethnic solidarity of group loyalties. In the Province of Quebec, however, (an area much more aligned traditionally along racial and religious divisions), this practice dies hard.

But even for Quebec with its different circumstances it is difficult to justify an appeal such as the following made by a candidate in the recent Montreal municipal ballotting and carried in the **Jewish Daily Eagle:**

"A DANGER IN SNOWLON!"

Dear Voter:

Nathan Aronoff is the only Jewish candidate for Seat Number One in Snowdon District. This is the only district in which the Jewish community is in the majority. Remember that, two years ago, because of the apathy of the Jewish community, five Jewish councillors were defeated. Make sure that this situation will not be repeated. It is necessary that our own people speak for us.

The other two candidates for Seat Number One cannot represent us with their full heart.

The candidate does not mention any other qualification for being elected other than his origin and religion. Perhaps he has none.

P.S. He was defeated.

THE EAGLE

The Yiddish newspaper "Jewish Eagle" of Montreal is giving up its daily status and starting with the new year will go thrice weekly. This is the glum announcement recently made by Publisher Max Wolofsky. A communal committee convened a few months ago was unable to stem the tide of diminishing revenue and higher expenses.

SUNDAY ELECTIONS

One revealing cultural note of the basic difference between the climates of Toronto and Montreal is: Montreal's recent municipal elections were held on a Sunday. Catholic Quebeckers don't find this objectionable, though Protestant Ontarians, whose concept of the Lord's Day is closer to that of the Jewish Sabbath with its ban on secular activities, would consider it out of the question to hold elections on Sunday (just as Jews would resist holding them on Saturday).

THAT SINISTER "J"!

What do all those code-letters mean on the tax bill sent around to Toronto rate-payers? With most of these alphabetic combinations and abridgments it is fairly simple to decipher meanings such as "householder", "owner", "tenant", "public-school supporter" etc.

The code-letter that has given some puzzlement — even apprehension — to some Jewish householders, has been the single letter "J". To many it seemed to stand for "Jewish" and some assessment-bill recipients, without checking with others (of different faiths) who received the bills ,assume it to be so. Some with the Hitler experience behind them take alarm at this seeing it as a pretty close analogy to the Nazi labelling of the letter J.

LAWYERS LACKING IN J'S

However with the voters' lists recently tacked on to trees, lamp-posts etc., the true meaning of "J" emerges. Names like Goldberg, McKechnie, and Kazimierz all may have the letter J indiscriminately tagged on to them. It obviously cannot have a Hebraic reference. What then is it? The easiest method of determination is to see what names do not bear this symbol. If your neighbour is a lawyer you'll find no J beside his name. This, of course, solves the mystery. Since attorneys are ineligible for jury service, the sinister-looking J stands, innocently enough, for "juror".

NOBLEMAN FOR CEDARVALE

Where is Ben Nobleman running this year? is the question the political pundits are asking erev the municipal elections in Metro Toronto. In the past Ben — a publicist about town — has offered his candidacy for all posts but the mayoralty, having run in the controllership, alderman and school board races.

This year Nobleman has decided to cast his **capelush** in York Township's Ward One (Cedarvale area, where he currently lives) where he will run for the councillor's seat. He was urged to decide for Toronto's Ward Four where Sid Midanik's leaving after nine years will leave a hiatus, but Ben decided to try his luck in the suburbs.

SERMON FOR THE WEEK

At Home and Abroad

And the Lord appeared unto him . . . as he sat in the tent door . . . (Genesis xviii. 1).

Men have sought God in many different ways. Some have sought Him in the desert, the hermitage, the monastery, in religious exercises, in contemplation, in deep meditation on divine themes. Others have found Him in a sudden flash of illumination, in a dramatic change of heart, in a rapid conversion. Many Jews have preferred to find God in a less spectacular, but no less heroic, way. They have discover-Him in the daily round.

The Jewish religion sets great store by the domestic virtues. Our angry young men may scoff at the scale of values in which a happy home life occupies a prominent place, but those familiar with Jewish spirituality and the mechanics of Jewish survival know better. For centuries, Jews have found themselves near to God celebrating the Seder on Passover eve, in singing "zemirot" around the festive table in an atmosphere of Sabbath peace, in complying with the lofty moral standards demanded in Jewish marriage, in the observance of the dietary laws. As Morris Joseph once said, it is all very well to laugh at "kitchen" religion but "kitchen" religion is better than drawing room irreligion. God appeared to Abraham as he sat in the door of his tent.

But, for all the emphasis in Judaism on home and family, the Jew is expected by his faith to see a much wider horizon. His home life should be for him not alone a stabilising influence but an inspiration to work in gratitude for the increase of human happiness in the outside world. "Be a Jew in your home and a man outside it" was the abject slogan of some of the Maskilim in the last century, as if Judaism had nothing of special significance to say to the outside world.

There is a Jewish ethic, with its feet firmly planted on the ground but with its head reaching to the heavens; there is a Jewish faith, which is splendidly rational while leaving room for the emotions; there are Jewish patterns of behaviour according to which men can live in harmony in a competitive world; in all these areas the Jewish voice should be heard. If Jews will be content with a Judaism limited to the home and the synagogue, who will present the challenge of our faith to modern society, who will convey its relevance to the predicament of twentieth century man?

It is no coincidence that, in the Jewish tradition, Abraham, the father of the Jewish people, is both family man and adventurer of the spirit. He presides at the family board, but is ready to wander wherever the voice of God calls him to spread the truth he has found. He can offer rich food to his guests like any solid citizen, but when battle has to be done he can be like any knight in shining armour. We advise the young to "settle down."

In so far as this implies a sober, responsible attitude towards life it can only be good, but why should it be taken to mean, as it often is, that there will come a day when youth's idealism will have been spent, with no more vision, no more dreams, no response to a call of the spirit as wide as the world itself? Yes, Abraham, the tent-dweller is the prototype of the Jewish family man. But we must never forget that it is at the "door" of his tent that Abraham sits. It is there, while he gazes outwards, ready to go wherever the call may summon him, that the Lord appears to him.

Books and Men

By RUTH TEITEL

BURNS "EXPLAINS" HIS ANTI-ISRAEL BOOK

"BETWEEN ARAB & ISRAELI"
by Lt. Gen E. L. M. Burns
CLARK, IRWIN & CO. LTD.
Toronto, Vancouver, 1962

"In her dispute with the Arabs, Israel is able to state her case more clearly because of advantageous connections in the west." So believes Lt. Gen. E. L. M. Burns, Canada's U.N. delegate to the Disarmament Conference at Geneva, in Toronto to publicize his new book, an expose of the Anti-Zionist 'pro-Arab' case.

Gen. Burns, a former Canadian Army Officer, has been away from the Middle East for five years, but was Chief of Staff of the United Nations Truce Supervisory Organization (UNTSO) from '54 to 56, and was appointed Commander of the United Nations Emergency force (UNEF) following the Suez crisis in '56.

According to the General, the major obstacle to a peaceful Arab-Israeli settlement was Israel's aggressive policy of retaliation following the Fedayeem raids. ("Retaliation doesn't end the matter. It just goes on and on.") On the subject of the Arab invasion of Israel in 1958, he claimed, "The Arabs outside of Palestine should have as much right to come to the assistance of Arabs in Palestine as the Jews outside Palestine to come to the aid of the Jews within."

To the comment that he seemed to set a higher standard of behaviour for the Jews than for the Arabs, with respect to border incidents, General Burns reaffirmed his intentions to be scrupulously fair, but later agreed, rather dryly, that he may have expected higher standards from God's chosen people.

The General was hopeful that the relative quiet on Israel's borders since Suez makes conciliation negotiations possible, but only after a settlement of the Arab refugee problem. He referred to the new Johnson plan, whereby a questionnaire would be circulated among the Arab refugees presently in the Gaza Strip, Jordan, Syria, and Lebanon, asking if they wanted to go back to Israel or be resettled in neighbouring Arab countries. The success of this plan would be contingent on Israel's accepting and repatriating a yearly quota of refugees, and so far there has been no favourable reaction to the plan from either side.

Reference was made to the statement depicting typical Arab views of Israel's future as set down in "Between Arab and Israeli." The book stated, "The Arabs think that time is on their side, and issues will be settled in their favor without resort to arms. 'Arabs are 40 million and the Jews only 1½ million. It is true that, with Western aid, the Jews are technically militarily more advanced, but the Arab will catch up, having the advantage in numbers and in natural resources. The Jewish state is artificial. It cannot exist on its own resources, and the boycott will prevent it from living by trade. It is only a colony of the Jews of the west, and even with their continued support, it will live only precariously. With time, under Arab pressure, it will wither away'." Questioned about this passage, the general reiterated that it was summation of the typical Arab view. When he was asked if he personally agreed with this view, he refused to comment.

He attributed the relative calm in the area since the Suez crisis to the presence of UNEF troops, and expressed concern for the maintenance of these forces on the grounds that they had been short of funds since the more costly Congo operation. A further complication is the expected withdrawal of Indian troops and personnel from the area because of the current Chinese invasion.

Asked how the present schism between Yemen, Saudi Arabia, and Jordan would affect Israel, the General replied, "One thing, in fact, the only thing they all agree on is the eventual expulsion of Israel.

He attributed a further source of tension in the area to potential missile bases in both Israel and Egypt. "Egypt is concerned that the atomic station at Beersheba, which will produce atomic fuel, will also produce missiles. At the same time, Egypt, with the help of German technicians, has developed missiles capable of reaching Israel, but no nuclear warheads as yet. The situation is potentially explosive."

Further Comments:

—on Ben-Gurion: ". . .no dove of peace."

on General Dayan, Chief of Staff of the Israeli Army; ". . . a brave and gallant soldier. I met Ambassador Herzog at the UN last week, and he commented on my implication of Dayan in my book—'I see you gave Dayan another black eye."

—on his book: "They're serializing it in the Israeli papers. I understand that General Dayan is writing a two-part criticism. . .I mean **review**!"

It was learned during the interview that the Egyptian Embassy in Ottawa was so enraptured with the reviews of the book that it had ordered several copies from the publisher.

DEFENDER OF NASSER GENERAL BURNS

Dateline: United Nations
EGYPT DEFENDS PEACE
by Richard Yaffe

Egypt today upheld the right of all States to live at peace with their neighbours, strongly advocated direct negotiations as a means of settling all outstanding differences between nations and condemned naval blockades without qualification.

Speaking in the Security Council on a complaint brought by Syria against Israel following new outbreaks of violence, Mr. Mahmoud Riad, the Egyptian representative, called on the U.N. to meet the situation "with a spirit of realism and conciliation, with a view to finding a way out of the present' Israel-Arab impasse.

He said that his Government felt the continuation of the present crisis for a longer period and "the exchange of accusations, warnings and military threats, will further complicate the situation, and the possibility of reaching an agreement will be remote." He urged that the problem be approached with "frankness, sobriety and self-restraint" in order that a right solution might be reached.

Mr. Riad declared that Egypt approached the problem "in the light of the principles in which we believe." These were based on the Charter of the U.N., "the resolutions of all the international conferences in which we had had the honour to participate' and in conformity with the policy on international relations laid down by President Nasser.

These, he said, were non-intervention in the affairs of any State; the right of each State to choose its "own political system and way of life"; and the right of each State to bring its defences to the point which will "secure its political independence and territorial integrity."

"We have always maintained, as a loyal member of the United Nations, that in accordance with Article 2 (4) of the Charter, all members should refrain in their international relations from the threat or use of force against the territorial integrity or political independence of any State,, or in any other manner inconsistent with the purpose of the United Nations," he stated.

"Similarly," he added, "we have advocated the view that member-States should settle their disputes by peaceful means in such a manner that international peace and security and justice are not endangered."

The Egyptian Government "cannot condone the uni lateral decision" to "exercise a quarantine in the Mediterranean Sea. This action, we believe, not only is contrary to international law and the accepted norms of freedom of navigation on the high seas, but also leads to a situation which. . .is pregnant with all the symptoms of increasing world tension and threatens international peace and security. . .

"The situation may look very dim indeed, but one should not lose hope, since there is a desire declared by all the parties to negotiate . . .From this premise we hope that all efforts will be deployed to bring the parties together with a view to ironing out their differences and settling the problem peacefully. I want to make it abundantly clear that my Government is ready to extend any assistance in this direction. My Government earnestly believes that the Security Council should find an acceptable and durable solution."

All the words attributed to Mr. Riad are accurate and have not been taken out of context. But there is one important qualification. He uttered them in regard to the Cuban situation. The JCNS correspondent took the liberty of making geographical changes in his place and name references. By the time the debate on Palestine comes around later this month, it can be taken for granted Mr. Riad's pacific opinions will have undergone effective revision.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

Call of California

"Life" magazine of October 19 was wholly devoted to "the call of California," and to explanations of "why people go, go, and go there." According to the American Jewish Year Book, California's Jewish population grew in 1961 to 572,850 — an increase of about 42,000 in one year. As the Los Angeles area attracts most Jewish newcomers to the West Coast, Jewish institutional life is flourishing. The latest addition to Jewish Los Angeles is Yeshiva University's West Coast Institute of Jewish Studies. Like the University of Judaism (Conservative) and the Los Angeles School of the Hebrew College—Jewish Institute of Religion, Yeshiva University offers a teachers' training programme and various adult education courses.

In harmony with the style of Hollywood, Yeshiva University advertises a course in Jewish history as "The Dimensions of Judaism," while the University of Judaism announces the establishment of a new School of Fine Arts. There are four departments—music, theatrical arts, aesthetics and humanities, and visual arts. Dr. Stephen S. Kayser, formerly director of the Jewish Museum in New York, is preparing the ground for a Jewish Museum to be attached to the University of Judaism, in addition to his work as head of its Department of Aesthetics and Humanities.

A recent U.S.A. census forcasts that in 1970 California will have a population of 22 million, compared with 16 million in 1961—a 34 per cent gain. As the California Jewish birth rate is soaring and Jewish migration to the West Coast continues at a fast rate, nearly one million Jews will live in California at the end of this decade.

— C. P. Snow

Charles Reznikoff is not among the "successful poets" whom the poetry Centre of the Ninety-second Street Y.M.H.A. cultivates. He is a neglected poet, according to C. P. Snow, who has written a warm and moving introduction to Reznikoff's collection verse "By the Waters of Manhattan." According to Sir Charles, Reznikoff stands "outside the immediate fashion" of his time. This is not a fault, as Sir Charles sees it. He notes that many great poets and writers were "outside of fashion," until fashion caught up with them.

Sir Charles does not "want to make any claims for Reznikoff." He wrote the Introduction because "his poems have moved me deeply and have engrossed me." He is especially intrigued by Mr. Reznikoff's "writing. . .in all senses deeply Jewish," and singles out the following stanza as being charged with special meaning for an Englishman:

I like the street of New York City, where I was born,
better than these streets of palms,
No doubt, my father liked his village in Ukrainia
better than the streets of New York City;
and my grandfather the city and its synagogue,
where he once read aloud the holy books,
better than the village,
in which he dickered in the market-place.

The new quarterly poetry magazine, "Bitterroot" is receiving much critical acclaim. The editor, Menke Katz—a teacher of Yiddish and Hebrew — wrote only Yiddish for many years. Annoyed with translators, he decided, about five years ago, to do his own translations. Then he started to write in English. Menke Katz still can't quite believe that the "Atlantic Monthly," the "Herald Tribune," and the "New York Times" accepted the very first poems he submitted. "Bitterroot" looks like a nebbish, but Mr. Katz refuses to have his magazine classified as "little." He insists that quantity and good typography do not determine value among true bards and lovers of poetry.

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MISS ISRAEL IN TORONTO

Judith Mazor, the gifted and glamorous Miss Israel of 1962 who was seen on TV in Toronto last week, will return on Thursday, November 29th to be guest commenator for the spectacular "DIOR-ISRAEL FASHION SHOW" sponsored by the Women's Division of the Toronto Israel Bond Organization to take place in the Crystal Ballroom of the King Edward Hotel. Another special feature on the program will be the presentation of orange trees, typical of Israel's flora, to all women who have become "Negev Pioneers" by raising their purchases to $250. Chairman of the 1962 Negev Pioneer Committee is Mrs. Robert Zweig who reports that increasing numbers of Toronto Women are qualifying for this award, in response to Israel's dynamic new project of reclaiming the Negev desert.

An added festive touch will be the special decorations, and gift favors for all luncheon guests, in addition to a special menu with typical French features. Focus of interest, of course, is the collection itself, for this is the first time the celebrated House of Dior has ever participated in such a fashion show, using Israeli fabrics and designs. Included in the show will be creations by Israel's top couturiers, as well as furs and beach-type ensembles.

JUDITH MAZOR
MISS ISRAEL 1962

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FIRST OF WINTER'S LOVELIES

Mrs. Eliahu Ovadya, the former Ilona Judith Nurenberger, whose marriage to Eliahu Ovadya, son of Mr and Mrs. Yehuda Ovadya of Natanya, Israel, was solemnized on Sunday, November 4th, at the Shaarei Shomayim Synagogue, by Rabbi Walter S. Wurzburger.

The bride, daughter of Mr. and Mrs. Meyer J. Nurenberger, had as her maid-of-honour her sister, Cynthia. Another sister, Barbara, and a cousin, Malka Appelbaum, served as junior bridesmaids. Herzl Lipner was the groom's best man.

Besides family and friends, among the notables present were His Worship, Mayor Nathan and Mrs. Phillips. Good wishes were received from here and abroad, among which were warm greetings from the Prime Minister of Canada, the Rt. Hon. John G. and Mrs. Diefenbaker.

NEW RECORD

ISRAEL TO CONTROL SUMMER HEAT WAVE

TEL AVIV, (Reuters)—An Israeli physicist is attempting to disprove Mark Twain's observation that everyone talks about the weather but nobody does any thing about it.

Nathan Robinson, 58, Chief of the Israel Institute of Technology's solar radiation laboratory, doesn't like heat waves. Particularly, he dislikes Israel's "hamseen." When this hot, dry wind blows across the desert, it brings headaches, irritation and depression.

Prof. Robinson has discovered he is a human barometer. When he begins to sneeze or cough, headaches and generally feel miserable, he knows that a hamseen is around the corner; that within 10 to 12 hours, the hot, energy-sapping winds will sweep across the country.

HUMAN BAROMETER

Robinson has found that during fair weather, the ratio between positive and negative ions in the atmosphere is only 1.1 to 1 in favour of the positive ions. But the hamseen brings 45 per cent more positive ions.

The professor, whose view is shared by several physiologists and physicians, has concluded that more negative ions in the air would make people feel better.

The question is how to produce them.

CITES NUCLEAR BLAST

Robinson considers the question premature, but notes that after Russia exploded its 50-megaton nuclear device last year he found the amount of ions in the atmosphere increased considerably.

He also believes that if his ion theory holds up, it may be possible to devise physical means to counter the adverse influence of heat on the human body.

●**York Chapter, B'nai B'rith Women,** will celebrate its 13th year by honoring the past thirteen presidents on November 30th at the Noshery Penthouse. A musical will be presented. **Mrs. Zelda Scher** of New York, past president of District #1, B'nai B'rith Women, will be guest speaker.

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- 2 eggs
- 2 tablespoons buttermilk or sour cream
- 1 cup tart chopped apples
- 1 cup chopped nuts
- 2 cups flour
- 2 teaspoons baking powder,
- 1 teaspoon baking soda
- ½ teaspoon each cinnamon and salt
- ¼ teaspoon each nutmeg and ginger

Cream butter with brown sugar. Add eggs one at a time, beating after each addition. Add buttermilk and chopped apples. Stir to mix well. Sift flour with baking powder, soda, spices and salt. Add nuts to this mixture. Add dry ingredients to creamed mixture. Blend thoroughly. Pour into a greased loaf pan. Let stand at room temperature 20 minutes. Bake in a moderate, 350 degree, oven 1 hour. Makes 1 loaf.

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THE TORONTO JEWISH ASSOCIATION OF HUNGARIAN DESCENT

opened its new home in the large and modern premises of the new community building at 585 Cranbrooke Ave. The hall was packed to capacity and the members accepted with great satisfaction and applause, **DR. VERNY'S,** the newly elected President's address.

RABBI DR. ZAGON officiated and MRS. CZINNER welcomed the meeting on behalf of the Ladies' Committee.

The following outstanding members of the Toronto Jewish Community of Hungarian Descent were elected in the Executive:

Paul Elek, Arnold Good, Rose Czinner, Dr. Joseph Borgida, Steven Felkai, Dr. Thomas Fried, Louis Munk, Dr. Emeric Reich, Nicholas Szemere, Tibor Kleinmann, George Egry, Frank Rubin and Alexander Szekacs.

All signs indicate that the whole membership will fully support the newly elected officers and the first dance party of the Association will take place on **November 17th, 1962** which **His Worship Mayor Nathan Phillips** graciously promised to attend.

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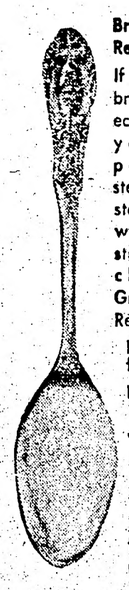

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

CAESARIA — (DIOR) In a beautiful sparkling blue lace, this slinky sleek dress by Christian Dior, Paris, strongly illustrates the back-to-body influence felt in Paris this season. Worn with a silver blue satin cummerbund and tiny short scalloped bolero, this model contrasts strongly with the ancient, rarely influenced by fashions, costume of the Bedouins. Photographed among the ancient Byzantine columns at Avdat in the Negev desert.

● Toronto Hadassah launched its **Hadassim** project at a rally attended by presidents and Hadassim chapter chairman in the home of **Mrs. Murray Herman.**

National Hadassim chairman. **Mrs. Phillip Sheps** of Winnipeg, was guest speaker.

Guests were received by Toronto chairman, **Mrs. Herman,** and the vice-chairman, **Mrs. David K. Wise.**

Tea was poured by **Mrs. Sydney Wise** president; vice-presidents, **Mrs. Allan Small, Mrs. Bernard Mayer,** and national vice-president, **Mrs. Louis James.**

● **The Jewish Family and Children Service** is conducting a series of orientation and training sessions for volunteers of the Friendly Visiting to the Jewish Aged project.

Volunteers will visit elderly people in institutions or their own homes who have no relatives or friends to call on them.

● A farewell dinner in honor of **Mrs. Rivka Hurwich** was tendered by **Avodah Club, Pioneer Women,** in the home of **Mrs. B. Pollock.**

...**Dr. and Mrs. Hurwich** leave Canada shortly to take up residence in Israel.

Funds were presented to **Mrs. Hurwich** which will endow a scholarship in her name to any institution of her choice in Israel.

Mrs. Hurwich received a gold charm from **Mrs. J. Morgenstern.**

● **Art Diggers of National Council of Jewish Women** have planned a series of lectures on, "A Panorama of Canadian Paintings."

The opening meeting took place at a dessert luncheon in the home of **Mrs. Percy Waxer.** Members viewed Mrs. Waxer's collection of Canadian paintings and sculptures.

Mrs. David Andrews is chairman of the group.

● **The North Toronto Committee** of the **Canadian Save the Children Fund,** which has adopted the name "Penny - Beggars", held a meeting at the Merton St depot of the C.S.C.F.

Guest speaker was **Miss Claire Venner** who has returned recently from Italy where she heads the Italian Save the Children Fund.

● **Mrs. Nathan Hennick** is convener of a theatre night presentation of "Long Day's Journey Into Night", scheduled for Wednesday, November 21st, by **York Chapter, B'nai B'rith.**

Assisting the convener are: **Mrs. David Steinhauer, Mrs. Jack Stork** and **Mrs. Max Zuchter.**

● "The Jew in Modern Literature" will be discussed by **Mrs. Adah Lappin** on Thursday, November 22nd.

This lecture is part of the Jewish Omnibus Series.

● **Ontario Branch, Union of Orthodox Sisterhoods,** held an executive meeting in the Shaarei Tefillah synagogue. **Mrs. W. Wurzberger** presided.

A progress report was presented by **Mrs. D. Ochs;** a financial report was given by the treasurer, **Mrs. J. Ross.**

Mrs. I. Weinberg outlined the group's work with the Braille Institute for the Blind. **Mrs. S. Dicker** described work with the blind at Baycrest Hospital.

Plans for the forthcoming annual convention in Washington, from November 18th through the 29th, were reported by **Mrs. S. Sigler.**

Members were invited to attend an open meeting in Hamilton on Tuesday, November 27th, by Hamilton representatives, **Mrs. N. Katz** and **Mrs. H. Bornstein.**

Head table guests included: **Mrs. W. Wurzberger,** president; **Mrs. L. Gasner, Mrs. J. Desson,** vice presidents; **Mrs. M. Weinstock,** secretary.

Other members present were: **Mrs. B. Rosenzweig, Mrs. L. Amsel, Mrs. E. Laquer, Mrs. M. Hill, Mrs. R. Simmon, Mrs. S. Berman, Mrs. J. Zigelman, Mrs. M. Ochs, Mrs. T. Waldman, Mrs. I. Rakowsky** and **Mrs. A. Weinstock.**

● **Mrs. J. Desson, president of the Shaarei Tefillah** Sisterh o o d, welcomed guests of honor, members of **Burnside Sisterhood** and **Clanton Park Sisterhood** at its November meeting.

Head table guests were: **Mrs M. Rosenzweig, Mrs. R. Neuberger, Mrs. J. Desson, Mrs. D. Ochs, Mrs. M. Ochs** and **Mrs. M. Nussbaum.**

On December 3rd, a style show and buffet will be convened by **Mrs. B. Serota, Mrs. P. Berg, Mrs. Y. Peranson, Mrs. G. Zeldin, Mrs. J. Desson** and **Mrs. M. Tishler.** Major door prize will be a clothes dryer.

● Commencing Wednesday, November 21st, the **Bathurst Good Age Club,** sponsored by the National Council of Jewish Women, will meet in the New Jewish Public Library.

Dr. I. Frankel, library director, will be guest speaker at the first meeting in the club's new quarters.

● The recent **Mizrachi** convention in New York was discussed by **Mrs. S. Kaminker** at a meeting of **Etzion** chapter, **Mizrachi Hapeol Hamizrachi,** in the home of Mrs. A. Figdor.

Mrs. Kaminker, the only Canadian guest to attend the convention, was thanked by **Mrs. R. Waverman.**

A raffle donated by the hostess was won by **Mrs. N. Shields. Honorary member, Mrs. Price,** drew the winning ticket. **Mrs. L. Rosenfield** presided.

● A meeting of **Adath Israel Sisterhood** was sparked by a skit written by **Mrs. Harry Pollock.** The meeting was conducted by **Mrs. Robert Kay.**

Mrs. Elaine Newton reviewed the book, "Ship of Fools". Donor projects were displayed.

● More than one-hundred guests attended a tea sponsored by **Dimona Omana Chapter, Pioneer Women,** in the home of **Mrs. David Reiter.**

Convener, **Miss Dena Gessen,** received the guests along with **Miss Pearl Borts** and **Mrs. Rose Rife.**

● Members of **Menorah Chapter, Mizrachi Hapoel Hamizrachi,** met in the home of **Mrs. B. Gasee** to formulate plans for a bazaar to be held on November 28th, at 1 Viewmount Ave. **Mrs. M. Weisbrod** presided.

● Executive members of the **Mother's Association, Eitz Chaim School,** attended a dessert-luncheon in the home of **Mrs. H. Botnick.**

Plans were formulated for a children's luncheon and movie to be held on Monday, December 23rd, at 1:00 p.m., in the school auditorium.

Committee members include: **Mrs. W. Menzelefsky, Mrs. S. Nussbaum, Mrs. Shmertz, Mrs. S.K. Weinberg, Mrs. M. Bobrowski, Mrs. Biller, Mrs. H. Stern** and **Mrs. Korzen.**

● Jewish Book Month was marked by the **Beth El Sisterhood** at its November meeting. Films were shown and books were arranged by members of the November circle in a circus display.

Hostesses were: **Mrs. Joseph Gerskup, Mrs. Harry Hershorn, Mrs... Edward Kastner, Mrs. Fred Kolin, Mrs. Arthur Logan, Mrs. Boris Shields, Mrs. Edward Shiffman** and **Mrs. Murray Tyber.**

● **Rabbi Mordechai Ochs** and **Dr. Yehudie Shields** discussed, "Maimonides and Modern Medicine", at the opening luncheon meeting held by **Sisterhood of Torath Emeth. Burnside Branch** in the home of **Mrs. Mordechai Nussbaum. Mrs. Moshe Nussbaum** was co-hostess.

Guest speakers were introduced by **Mrs. M. Hendler** and **Mrs. M. Ochs,** and thanked by **Mrs. H.S. Botnick.**

Discussion centred on future projects and programs. Sisterhood Study Group sessions, conducted by **Mrs. Gershon Weinstock,** are held every Monday at 8:30 p.m., in the synagogue.

● **Council 60, National Council of Jewish Women,** sponsored a theatre night presentation recently. **Mrs. M. Gollom** was chairman of the group.

● **Hatikvah Chapter, Mizrachi Hapoel Hamizrachi,** installed its new slate of officers at a Knish Social in the home of **Mrs. Mollie Blum.**

The new executive includes: **Mrs. Yetta Shuster, Mrs. Molly Blum, Mrs. Fay Rosenzweig,** praesid i u m; **Mrs. Shirley Eisen,** recording secretary; **Mrs. Anne Goodman,** corresponding secretary; **Mrs. Beatrice Moskowitz,** treasurer; **Mrs. Helen Sugar, Mrs. Bella Jacobs,** phone; Mrs. **Mary Diamond,** Israeli Bonds; **Mrs. Eva Bleeman,** social; **Mrs. Anne Zigelman,** cultural; **Mrs. Mollie Frankel,** J.N.F.; **Mrs. Mollie Blum,** publicity.

Membership chairman, **Mrs. Yetta Shuster,** reported on a membership drive for new members in the 30 to 40-year age group.

The program featured an address by **Mrs. Mary Diamond. Mrs. Fay Rosenzweig** presided at the tea table.

● The "Golden Pineapple Ball" was presented by the **Rest Home Club** in aid of the Mothers' and Babies' Rest Home.

Convener, **Mrs. Gerald Smith,** was assisted by **Mrs. M. Axler, Mrs. B. Sobel, Mrs. Morris Watkins** and **Mrs. S. Fromkin.**

● **Ben Gurion Club, Pioneer Women,** will hold a card night on November 27th in the home of **Mrs. Louis Train.**

● **Junior N'Shev Agudath Israel** will hold a tea on Sunday, November 25th, in the home of **Mrs. C. Kuhnreich.**

Planning committee members include: **Mrs. M. Buxbaum, Mrs. E. Firend, Mrs. B. Kipper, Mrs. M. Orbach, Mrs. D. Roodman** and **Mrs. Sochachevsky.**

COPYCAT

By RUTHIE

We Jews, bless us all, must bear a complex of one sort or other. Of course, it's sub-conscious. For, after all, don't we live in a free country, haven't we a nation of our own, have we not showed the world we can be a credit in any trade or profession? That's not enough, however. We must show that we do things as well, or even better, than our non-Jewish friends.

* * * *

Take a wedding, for example. Moneywise, the sky's the limit. Daddy may have to put his life in hock, but champagne must flow.

The ceremony can't be "Jewish". The day of the *interfilirer* (parents giving the bride way) is over. Today the bride walks down the aisle alone in all her glory. Mama and papa are led to the first row of pews and seated, like in church.

All this is wonderful — where it belongs. Why can't we keep our identity and stop copying others?

* * * *

And names! Sarah becomes Saundra, Sandra, Sally, Susan. What's wrong with Sarah, matriarch of the Bible? The name was good enough for the Roosevelt family; Churchill's daughter is Sarah. But for us — *khulielah* (God forbid).

No Jewish mother in her right mind would name her boy-baby Abraham. It's alright for a Lincoln. But *her* child is Alan, Arnold, Avram (a *toivah* — favor), Andy. And Shmuel becomes Steven, Stanley, Stuart, Scott, Sandy; Samuel is out of the question — too biblical. And where, I beg of you, is the connection between Feivel and Wayne?

David is such a simple, beautiful name. But we distort it by Donald, Douglas. And the nicknames! Donny, Dougy, Kenny, Lenny, Penny, Susie.

When my *Tante* (auntie) Yetta married and became rich, she also became Yvette. Anyone who called her Yenta immediately was stricken from her will. Mekhel the *Shoikhet* (meat slaughterer) went into real estate, plays golf and answers to Mac.

* * * *

What's funny is that mamas spend days choosing a name for their off-spring. They drive hospital clerks crazy. New names must be registered within twenty-four hours after birth. But this is delayed until the day before mother and baby are released, and only under duress. A decision like a name could take, maybe, months.

So what's the pay-off? Ask any teenager. They all agree that their parents picked the most awful names. Why couldn't we leave the choice to them?

Oh, well, they'll be parents too one day.

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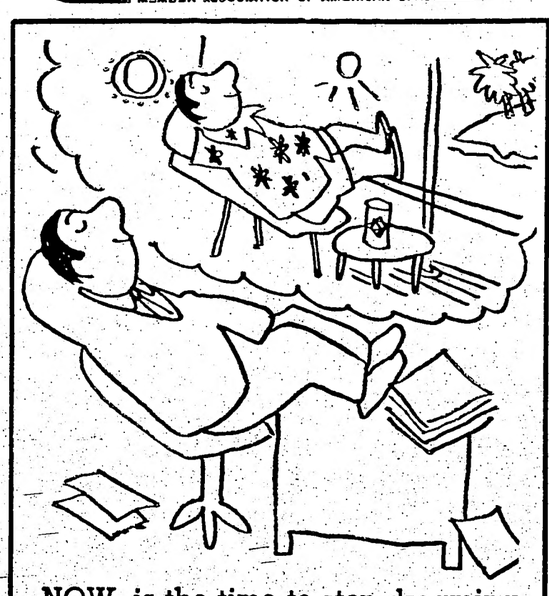

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JEWS AND THE YEMEN UPHEAVAL

It is a bright and sunny winter afternoon, with the temperature at 85 degrees. In the distance can still be heard the noise made by hundreds of Yemenis, carrying banners and flags, who appeared on the streets at about 5 p.m. They were unusually energetic as they surged along chanting "Long live the people" and "Down with colonialism."

Shopkeepers came to their doors and faces appeared at windows as the demonstrators swept on, the onlookers expressing a mixture of interest or alarm, depending upon their race. When the demonstration has passed, the mood changed to one of exuberant amusement.. These demonstrations can quickly turn ugly, and the relief when one has passed with virtually no untoward incident is profound.

Among the non-Arab minorities especially (including the Jews), there is much uncertainty about the future. Not nearly so dominant as in years past, the Jewish community keeps diminishing as families pack up long-established homes to depart for Israel or England. The 800 Jews of four or five years ago must be nearly half that number by now.

The motivation of those remaining is, apart from affection for the country of their birth, either riches or poverty. The former cannot be liquidated satisfactorily on the depressed market. Those in the latter category are held back by the knowledge that they are fitted for few jobs in any new environment.

There is also the new generation seeking fresh educational opportunities, which might break the once inevitable pattern of shopkeeping. These young people are struggling to escape from the ignorance, lethargy and reactionary elements of the old life. They and their parents are anxious for them to attain at least a G.C.E. level of education, and this has kept many families from leaving. Now, as the political situation changes and creates greater uncertainty, even this consideration is being set aside.

Most of the Jews now left in Aden would prefer to stay, but they are apprehensive of the price in dignity, freedom and justice which may have to be paid. The Jewish school has less than half the numbers it had on roll three years ago and the departure of half a dozen of the larger families would reduce it by nearly another 50 per cent.

In the recent disorders Jews were not affected or molested, but past experiences have been bitter and fatal.

No Jews now live in the feudal Arab Federation to which the Government proposes to attach itself. The proposal appears to be generally unpopular. Its only apparent support seems to come from the Colony Government and the British Government.

If and when there is an elected Aden People's Government there will be no place for Adeni Jews and no Jews capable or willing to participate as Adeni "Arabs," which is the much heralded qualification propounded by those who clamour for independence.

Under British Colonial rule the harbour and airport cannot handle exports or imports from Israel though discreet transactions sometimes get through and the mails are not normally interfered with. The workers simply refuse to handle anything which smells of Israel. Municipal requisitions bear an official stamp stating that "Goods of Israeli origin will not be accepted," and there has been many a furore in the Legislative Council debates over suspected official and unofficial dealings in Israeli goods.

These are among the things which local Jews find difficult to reconcile with their personal relationships for the Arabs are one of the most charming and courteous races in the world and this writer cannot recall any serious instance of incivility.

Despite its diminished size and the external threat the Jewish community has not found it impossible to bury its many feuds. Factions remain and even increase. Religion is not what it was, mainly because of the lack of leadership. The only rabbi is a frail old man, who is physically incapable of any active role.

DAWN

a novel by ELIE WIESEL the author of NIGHT

Chapter VII

During the hour that followed nobody said a word. They were all thinking of David ben Moshe. David was not alone in his death cell; his friends were with him. All except me. I did not think of David except when they pronounced his name. When they were silent my thoughts went out to someone else, to a man I did not yet know, any more than I knew David, but whom I was fated to know. My David ben Moshe had the name and face of an Englishman. Captain John Dawson.

We sat around the table and Ilana served us some steaming tea. For some time we sipped it without speaking. We looked into the golden liquid in our cups as if we were searchig in it for the next step after our silence and the meaning of the events which had brought it about. Then, in order to kill time, we spoke of our memories, of such of them that centered on death.

"Death saved my life," Joab began.

He had a young, innocent, tormented face; dark, confused eyes, ad hair as white as that of an old man. He wore a perpetually sleepy expression and yawned from one end of the day to the other.

"A neighbor who was against us because of his pacifist convictions reported me to the police," he went on. "I took shelter in an insane asylum whose superintendent was an old school friend. I stayed tere for two weeks, until the police found my traces. 'Is he here?' they asked the superintendent. Yes,' he admitted. 'He's here; he's a very sick man.' 'What's the matterw with him?' they asked. 'He imagines he's dead,' the superintendent told them. But they insisted on seeing me. I was brought to the superintendent's ofice, where to police officials assigned to the antiterrorist campaign were waiting. They spoke to me but I did not answer. They asked me questions but I pretended not to hear. Even so, they were not convinced that I was crazy. Overriding the superintendent's protest, they took me away and submitted me to forty-eight hours of interrogation. I played dead, and played it successfully. I refused to eat or drink; when they slapped my hands and face I did not react. Dead feel feel no pain and so they do not cry. After forty-eight hours I was taken back to the tsylum."

As I listened to Joab various thoughts floated to the surface of my mind. I remembered hearing some of my comrades refer to Joab as the Madman.

"Funny, isn't it?" he said. 'Death actually saved my life."

We kept silence for several minutes, as if to pay homage to death for saving his life and giving the name of Madman to a fellow with an innocent, tormented face.

"Several days later, when I left the tsylum, I saw that my hair had turned white," Joab concluded.

"That's one of death's little jokes," I put in. "Death loves to change the color of people's hair. Death has no hair, it has only eyes. God, on the other hand, has no eyes at all."

"God saved me from death," said Gideon.

We called Gideon the Saint. First because he was a saint, and second because he looked like one. He was a husky, inarticulate fellow some twenty years old, who took pains to make himself inconspicuous and was always mumbling prayers. He wore a beard and side curls, went nowhere without a prayer book in his pocket. His father was a rabbi, and when he learned that his son meant to becom a terrorist he gave him his blessing. There are times, his father said, when words and prayers are not enough. The God of grace is also the God of war. And war is not a matter of mere words.

"God saved me from death," Gideon repeated. "His eyes saved me. I too was arrested and tortured. They pulled my beard, lit matches under my fingernails, and spat in my face, all in order to make me confess that I had taken part in an attempt against the life of the High Commissioner. But in spite of the pain I did not talk. More than once I was tempted to cry out, but I kept quiet because I felt that God's eyes were upon me. God is looking at me, I said to myself, and I must not disappoint Him. My torturers never stopped shouting, but I kept my thoughts on God and on His eyes, which are drawn to human pain. For lack of evidence they finally had to set me free. If I had admitted my guilt I should be dead."

"And then," I put in, "God would have closed His eyes."

Ilana refilled our cups.

"What about you, Ilana?" I asked. "What saved your life?"

"A cold in the head," she replied.

I burst out laughing but no one else joined in. My laugh was raucous and artificial.

(Next Chapter—The Following Week)

Baby Turtles in Miami

MIAMI BEACH, Fla. — Several thousand baby green turtles recently were flown to nearby waters for release on new feeding grounds in the hope additional colonies of the now rare species can be established. The turtle, once common throughout the Caribbean and in South Florida, has been hunted almost to extinction. Although protected here now, major nesting beaches further south still are raided as the females come ashore to deposit eggs.

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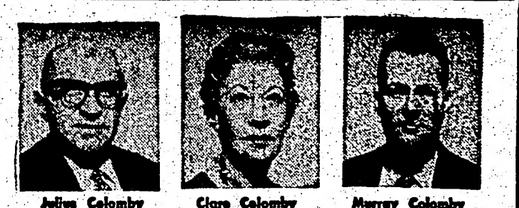

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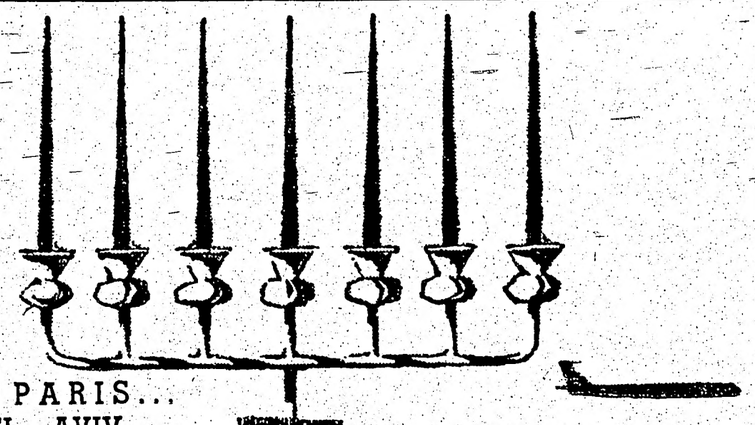

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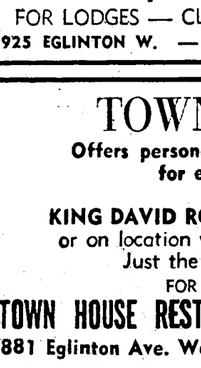

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AS I SEE IT

By PAUL HANOVER

Boy, they surely named that movie, TWO WEEKS IN ANOTHER TOWN, correctly. It didnt last even one in ours. . .Lou Davidson is marketing a new look called the Presidential Influence. The suit influenced by the style worn by J.F.K. I, wear a **President Kennedy** suit? Heck, I can't handle the problems from my **Frank Sinatra** hat. . . **Al Lager** must have more Toronto relatives than the rest of us combined. At least his name comes up at practically every bachelor dinner I "emcee" that way. . .We met the Toronto counterpart of **Bill** Kyle on a recent expedition. **Joe Starkman** is his name, and dont think he doesn't know this town. I must have spent a good half-hour checking off his "do-you-know's." He's a great guy . . .Amazing, how many of those folk take time to peruse this corner seeking familiar names, situations too, I guess. I met one fellow who carried the name **Manischewitz**—maybe he carried the product too. I didn't check.

Ontario Liquor Commissioner Alan Grossman was here too, since it was his nephew who was being honoured. When I first walked in to do the job and saw him there, I wondered for a moment if it was a meeting of the **Aapter Friendly Club.** (here! here!). And speaking of the honourable member, when you consider his job, would you say he must look at life through amber coloured glasses?

My apologies to **Abe Hotz.** I'll buy a ticket for the annual **Adas Israel Men's Club** runs off its Sports Night December event, but you shouldn't have come around to the house on Halloween night. How was I to know? My thanks to **Ted Stringer** for the "we've just-had-a-baby-boy" cigar. Mind you, I got mine second hand from our mutual hair stylist, Ken Allan.

Druggist **Saul Jacobs** showed me an interesting article about the potential huge market for mens hair colouring. The cosmetic firms took a survey among women to sound out their reactions. Forty-seven per cent said they didn't care. BUT—an amazing large 40-per-cent came up with a definite NO Now! What's that saying. . . what's sauce for the goose?

Henry Vine's all aglow, as are all his fellow members of the **Hamilton Lodge** of **B'nai B'rith,** at the fervor with which **Emil Black** has tackled his job as fund raising chairman. So far, he has been very successful ticket-wise for the next dance, November 24th. Quite a record! And what a rough weekend that will be for **B'Nai B'rith** supporters, since the following Monday night, November 26, **Viceroy Reading Lodge** of **B'nai B'rith** runs off its Sports Night with **Red Grange** as featured guest.

If **Morley Katz** is a little short of breath these days, it's understandable. He started regular work-outs with such veteran basketballers as-dance teacher, **Puddy Valvasori,.. the Lambo boys, Jimmy Wilson,** about fifteen of the **Somies Pets** gang that got their start in the old Zion United Church leagues. They plan to take on old, young, boys, men, girls, challenges to raise money for recreational facilities in that same Pearl Street location. So its now moan and groan, where it used to be grin and win.

Ginny Bloom has joined forces with her brother, **Dave Latner,** in the variety store out West Hamilton way. As Ginny said: Variety is supposed to be the spice of life. I hope its the bread and butter too. Meanwhile hubby **Barney** runs their old store. This has the makings of a chain, especially if you tie in brother-in-law **Harry Silverstein. . .Gordie Zack** ran yet another of his Night and Day Marathon sales. Why not?

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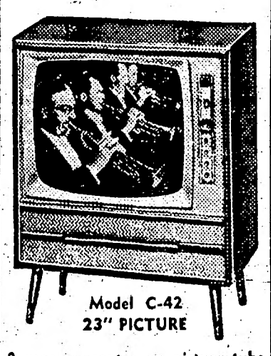

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Montreal Women's News

By BLOSSOM E. CADER

Consul General and Mrs David Rivlin announce the birth of a son, **Shlomo Gilad,** on Monday, November 5th (het heshvan)

The Laurentian Chapter No. 520, B'nai B'rith Women, will hold a general meeting, Wednesday evening, November 21st, at the Chalet Bar-B-Q. **Benjamin Herson,** Director of Adult Education of Shaar Hashomayim Congregation, will review the book, "The Rothschilds," by Fredrick Morton. **Mrs. J. Leznoff,** president, will preside; **Mrs. Dave Lecker and Mrs. Alex Dollin** are program chairmen.... **Damon Temple No. 2, Pythian Sisters,** met October 29th at Miss Montreal, **Mrs. C. Levy** presided. The associate nurses of the **Jewish General Hospital** held their 15th annual dinner dance on November 3rd. Conveners were **Mrs. Harry Stein** and **Mrs. H. Rigley**

Temple Beth Sholom Sisterhood sponsored a fashion show on November 7th. Co-conveners were **Mrs. Sydney Gordon** and **Mrs. Jack Shenfield.** The show featured an original skit by **Mrs. Jack Schneider**

Mrs. Hy Ganstil is the newly-elected president of the **Cancer Aid League**

....**Mrs. Joey Richman** presided at the women's sessions of the semi-annual conference of **B'nai B'rith** in Ottawa on November 2nd to November 5th. Guest speaker at the November 3rd luncheon was **Judy La Marsh, MP**

....**Mrs. Bernard Nevitt** was convener of the card party and miniature bazaar sponsored by the **Maude Abbott Chapter of the Quebec Heart Foundation**

Parents and Teachers Association of the **Jewish Peretz Schools** sponsored a fashion show and tea on October 31st— The paid-up membership dessert - luncheon of the **Adath Israel Sisterhood** was held November 13th. Co-conveners were **Mrs. N. Breuder** and **Mrs. H. Cohen. Rabbi Charles Bender** reviewed the book, "Children of the Gilded Ghetto".... **B'nai B'rith Women, Mount Sinai Chapter, No. 1091,** will hold a dinner meeting at a restaurant on November 21st. **Mrs. Lisette Goddard Marshall,** speech therapist and audiologist, will be the guest speaker .... A general meeting of the Eilat Chapter of **Montreal Women's ORT** was held November 13th at the home of **Mrs. A. Beinhaker. Mrs. Margot Pniewsky** was the vocalist, with **Mrs. Mora Lackstone** at the piano.... **The Montreal Association for Multiple Sclerosis** held a bazaar rally and dinner on November 15th.... At the annual membership tea and fashion show of the **Cancer Research Society, Dr. Reuben Rabinovitch,** president of the Canadian Neurological Society, installed the following slate of officers for the current season: **Mrs. Sydney Hodess,** president; **Mrs. Jack Poch,** first vice-president.

Mrs. Jack Poch, first vice-president; **Mrs. E.H. Ordel,** second vice-president and publicity director; **Mrs. R. Rush,** third vice-president; **Mrs. H. Kerdman,** secretary, **Mrs. H. Engel,** treasurer, **Mrs. A. B. Peletz.**

The Recia Stanfield Memorial Temple No 4, Pythian Sisters, held a general meeting November 13th at the home of **Mrs. A. Stanfield.**

The Mount Royal Chapter of B'nai B'rith held a general meeting on November 14th. Guests were the Young Men's Board of Trade debating team.

Canadian Hadassah - Wizo has formed a luncheon club to meet several times during the year at Hadassah House. Light luncheons will be served, and thereafter there will be addresses on topics of contemporary interest. All talks will be followed by discussion periods. The first of such meetings was held November 14th, and are open to registered club members only. **Mrs. B. Mandel** and **Mrs. A Slavouski are** conveners.

The annual supper-dance arranged by the **Shaare Zion Home and School Association** was held November 10th. **Paul Notar** and orchestra were in attendance and **Maurice Kershaw** entertained with hypnotic acts. Ticket convener was **Mrs. A. Rockman.**

Mrs. J. Takefman was convener of the annual donor luncheon of the **Sisterhood of the Congregation Chevra-Kadisha B'nai Jacob** on November 14th.

Irene Heskes, New York musicologist, lecturer, writer and critic, presented the first of a series of musical programs entitled, "The Bible In Music", sponsored by the **Montreal Jewish Music Council** on November 11th, in the auditorium of the **Shaar Hashomayim Synagogue,** Westmount.

Mr. and Mrs. Bernard J. Lande entertained at dinner and a reception at their home 4333 Westmount Avenue, in honor of **Dr. Wilma Donahue,** chairman of the Department of Gerontology, University of Michigan, Ann Arbor, Mich. **Dr. Donahue** participated in a panel discussion, "New Frontiers for the Aged", sponsored by the **Women's Auxiliary of the Jewish General Hospital.**

38 units of the **Jewish Hospital of Hope** will participate in the annual bazaar, which will take place on November 20th at the Town Hall of the Town of Mount Royal. Conveners are **Mrs. P. W. Cohen** and **Mrs. M. Singerman.**

Lottie Lotheim, who has been associated with the **Baron de Hirsch Institute** for the past six years, has been appointed case-word director of the new Family Services of the Institute.

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THEATER HI-LIGHTS

For one week only, December 3rd to December 8th. Alexander H. Cohen presents Michael Flanders and Donald Swann in a return engagement at the **O'Keefe Center,** rightly entitled, At The Drop Of A Hat.

Many will remember the two irresistable Englishmen. Their smart, satiric thrusts at current fads and foibles are explosively funny. Both are amiable men with a sense of humor and a style of ironic underplaying that characterizes the—drollery of Punch. Their songs are brilliant, witty, sharp, comic.

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ON BROADWAY

By D. Cohn

● **Jonathan Miller,** the comedian, is a practicing physician.

● **Nora Alexis,** entertainer at New York's Latin Quarter, washes her hair in — mayonnaise. She claims: Many women use a vinegar rinse .... or a little oil.... or egg. Mayonnaise has all three. Why not a mayonnaise hair wash?

● To the rumor that **Frank Sinatra** had suffered a heart attack while filming "Come Blow Your Horn", **Sammy Davis** said: "Are you kidding! Frank'd never permit that to happen!"

● **Lauren Bacall** is studying singing.

● **Jack Herbert** says that some of those young singers who sing with feeling must be feeling pretty bad.

● Latest Yiddish-English comic is **Allan Sherman** (My Son, the Folk Singer).

● In this modern electric age, all a woman has to do to run her home is just keep plugging.

● **Bert Lahr,** in Toronto recently to make a film, portrays the "lady publisher" of a lurid magazine in **"S.J. Perelman's** "The Beauty Part".

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BECKER, Sarah. On November 6th, late of 2400 Bathurst Street.
EISENBERG, Barnet. On November 7th, late of 484 Avenue Road.
KRAKAUER, Isaac. On November 9th, late of 256 Haddington Avenue.
MOSES, Matilda. On November 4th, late of 8 Holland Avenue.
SMITH, Fanny. On November 8th, late of Guelph, Ont.
SOLOMON, George. On November 8th, late of 680 Roselawn Avenue.
Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

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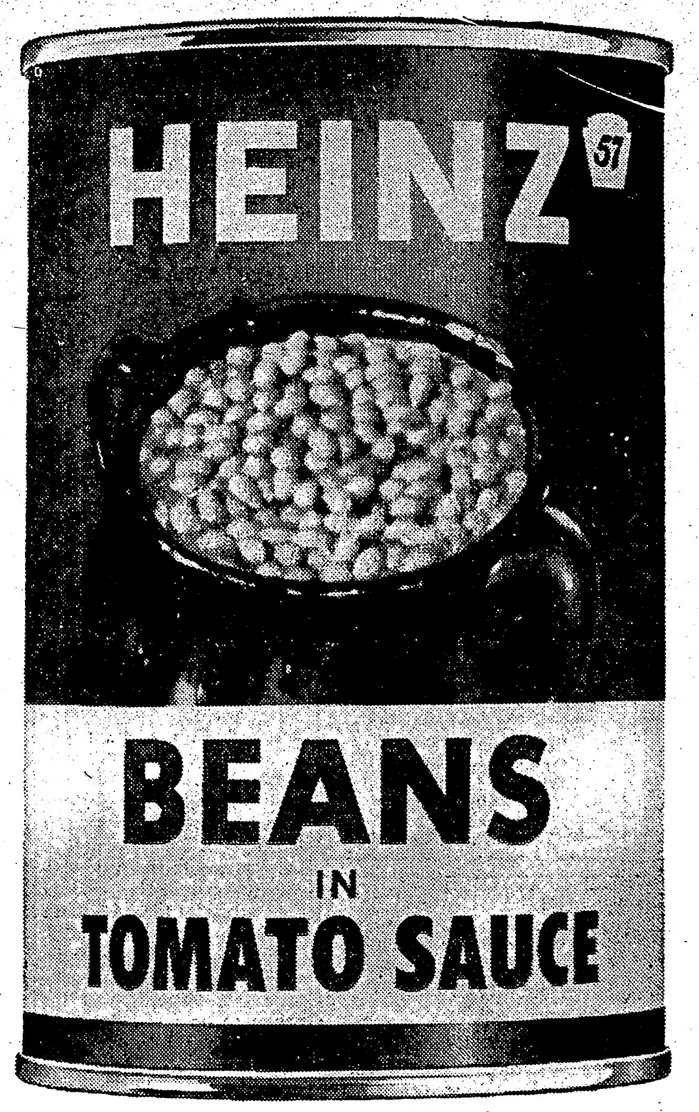

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